



Holy Eucharist: Rite Two

Sunday, April 14, 2019 at 9:00 a.m. and 11:15 a.m.

The Sunday of the Passion: Palm Sunday

St. Stephen's Episcopal Church ☩ Richmond, Virginia

The Liturgy of the Palms

Opening Voluntary *Intrada*

Grayston Ives

The Liturgy of the Palms

The Book of Common Prayer, page 270

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading from the Gospel Luke 19:28-40

Deacon After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

Hymn 154 All glory, laud, and honor Sung by all.

Valet will ich dir geben

At 9:00, while singing the hymn printed below, those worshipping in **Palmer Hall**
will process behind the cross and donkey to their service in Palmer Hall.

Refrain

*All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

- 1 Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One. *Refrain*
- 2 The company of angels is praising thee on high;
and we with all creation in chorus make reply. *Refrain*
- 3 The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present. *Refrain*
- 4 To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. *Refrain*
- 5 Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. *Refrain*

The Collect of the Day

Prayer Book, page 219

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. *Silence is kept.*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson Philippians 2:5-11 *Please sit.*

Reader A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

A period of silence is kept.

Hymn 158 Ah, holy Jesus (Stanzas 1-3) Sung by all, standing.

Herzliebster Jesu



The Passion of Our Lord Jesus Christ According to St. Luke

The customary responses before and after the Gospel are omitted.

*The congregation is seated for the first part of the Passion. The congregation should follow along in the Passion Narrative folders. Please make the responses of the congregation and **stand** at the arrival at Golgotha.*



The Sermon The Rev. Penny A. Nash *Please sit.*

Celebrant Let us pray for the church and the world.

Please kneel. In the course of the pause after each bidding, the People offer their own prayers, either silently or aloud.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Celebrant Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Celebrant Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Celebrant Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all who suffer in body, mind, or spirit; give us courage and hope in our troubles, and bring us the joy of your salvation.

Celebrant Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, [especially _____] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Lord, in your mercy

People **Hear our prayer.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Peace *Please stand.*

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord. After exchanging the Peace, please be seated.

Welcome and Announcements

The Holy Communion

Offertory Anthem *Ex Ore Innocentium* [9:00]

John Ireland

It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.

And yet I know that it is true:
he chose a poor and humble lot,
and wept, and toiled, and mourned, and died,
for love of those who loved him not.

I sometimes think about the cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns
and Jesus crucified for me.

But even could I see him die,
I could but see a little part
of that great love, which, like a fire,
is always burning in his heart.

And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.

Offertory Anthem *O vos omnes* [11:15]

Pablo Casals

Translation: O all ye that pass by the way, attend and see if there be any sorrow like to my sorrow.

At the Presentation *Sung by all, standing.*

Old 100th

The fruits of our labor are presented to God, along with gifts for our food ministry.

Praise God from whom all blessings flow, Praise him, all creatures here below,

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost!

The Great Thanksgiving

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right to thank you and praise you giver of life, beloved of the poor and forgotten. We praise you for the prophets who in spite of persecution spoke your challenging word. We praise you that in Jesus you chose to be born in a stable and revealed to poor shepherds. We praise you for his mother, Mary, your willing servant, and for Mary Magdalene, first witness of the resurrection; and for all the women and men who have been trusted and empowered by you. By his suffering and death, Jesus became the source of eternal salvation for all who put their trust in him. Therefore, with all the unremembered, outcast, with the poor and needy, with the trusting and hopeful in all the ages we praise you, singing:

Sanctus

Sung by all.

William Trafka

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

The people kneel.

Celebrant We praise you for Jesus, born of peasant parents, friend of lepers and tax collectors, who chose a life given up for others. On the night before he died he shared a meal with his friends. He took bread, gave thanks and broke it and gave it to them saying:

All **"This is my body given for you. Do this to remember me."**
 Celebrant After supper he took a cup of wine, blessed it and gave it to them saying:
 All **"This is my life-blood poured out for you. Do this to remember me."**
 Celebrant Therefore according to his command, O Father,
 All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;
 Celebrant Come now Holy Spirit of God. Come upon us and upon these gifts of bread and wine, that in sharing this feast we may become the body of Christ. Break down walls of selfishness and fear, and bring us all to the new age in which none go hungry and all are fed. Through Christ, with Christ and in Christ, in the unity of the holy Spirit, be all honour and glory now and forever. AMEN.
 And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Prayer Book, page 364

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Sung by all.

Trafka

Cantor or ensemble: Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, Re - deem - er of the world, All: do - na no - bis

pa - cem, do - na no - bis pa - cem, do - na no - bis pa - cem.

Celebrant

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

At the Communion of the People

All are welcome to receive Communion. You are welcome to receive Communion at the chancel steps (standing) or in one of the side chapels (kneeling or standing). When you are given the consecrated bread, you may consume it and then drink the wine from the first or larger chalice. If you wish, you may "intinct" or touch the tip of your bread to the wine. For this, a smaller cup will be available just beyond the chalice. You may also choose to receive Communion in only one kind. We also offer gluten-free wafers. If you would like a gluten-free wafer, please tell the minister.

Music at Communion

Anthem *Little Lamb, Who Made Thee?* [9:00]

William Bradley Roberts

Little lamb, who made thee?
Dost thou know who made thee,
Gave thee life, and bid thee feed
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing, woolly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little lamb, who made thee?
Dost thou know who made thee?

Little lamb, I'll tell thee;
Little lamb, I'll tell thee:
He is called by thy name,
For he calls himself a lamb.
He is meek, and he is mild,
He became a little child.
I a child, and thou a lamb,
We are called by his name.
Little lamb, God bless thee!
Little lamb, God bless thee!

WILLIAM BLAKE

Anthem *Praise to thee, Lord Jesus* [11:15]

Heinrich Schütz

Praise to thee, Lord Jesus, who in bitter pain,
On the cross did suffer, and for our sake wast slain.
Thou reignest with God the Father in eternity,
Lead us, erring sinners, unto heav'n and thee.
Kyrie eleison, Christe eleison, Kyrie eleison.

Hymn 458 My song is love unknown

Sung by all, seated.

Love Unknown

Hymn 168 O sacred head, sore wounded

Sung by all, seated.

Passion Chorale

Sending Forth Eucharistic Visitors

Deacon N., we send you out to share Communion with N. and N., *and*
N., we send you out to share Communion with the men/women of the City Jail.
People Carry the prayers of all of us, as you take this sacrament of Christ's presence.
Deacon We who are many are one body because we share one bread and one cup. Amen.

After Communion, the Celebrant says

Let us pray. *Please kneel.*
All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Solemn Prayer

Do not look forward in fear
to the changes in life;
rather look to them with full hope,
that as they arise, God,
whose very own you are,
will lead you safely through all things;
and when you cannot stand it,
God will carry you in his arms.

Do not fear what may happen tomorrow;
the same everlasting Father
who cared for you today
will take care of you then and every day.

God will either shield you from suffering,
or will give you unfailing strength to bear it.

Be at peace and put aside
all anxious thoughts and imaginations.

ST. FRANCIS DE SALES (1567-1622)



Please stand for the silent procession as we enter into the rest of Holy Week. There is no Dismissal.

Please refrain from conversation until you have left the church, in respect for those who may wish to remain in prayer.

Please leave the Passion Narrative in the baskets at the exits.



Memorial

The palm arrangements are given to the Glory of God and in loving memory of Mr. and Mrs. Alfred L. Blake, Jr. by their daughter, Linda Blake Gayle.



Holy Week Services at St. Stephen's

Monday through Wednesday, April 15 - 17

8:10 a.m., Morning Prayer and Communion in the Chapel of the Holy Spirit

5:30 p.m., Evening Prayer in the Chapel of the Holy Spirit

Maundy Thursday, April 18 *The Institution of the Lord's Supper*

8:10 a.m., Morning Prayer and Communion in the Chapel of the Holy Spirit

7:30 p.m., Holy Eucharist, Stripping of the Altar, Procession to the Altar of Repose

9 p.m.-8 a.m., All-night Vigil in the Chapel of the Holy Spirit

Good Friday, April 19 *The Crucifixion of Our Lord*

8:10 a.m., Morning Prayer in the Chapel of the Holy Spirit

Noon, The Good Friday Liturgy in the church

5:30 p.m., Stations of the Cross, led by St. Stephen's Youth beginning in the courtyard

Easter Services at St. Stephen's

Easter Eve, Saturday, April 20

7:30 p.m., The Great Vigil and First Eucharist of Easter

No 5:30 p.m. service on Easter Eve

Easter Day, Sunday, April 21 *The Resurrection of Our Lord*

No Sunday School or Sunday Forum

7:30 a.m., Holy Eucharist with Hymns

9:00 a.m.*, Holy Eucharist and special music, *followed by reception*

11:15 a.m.*, Holy Eucharist and special music, *followed by reception*

5:30 p.m.*, Celtic Evensong and Communion

6:30 p.m., Sunday Community Supper

8:00 p.m., Compline

**child care available*

Additional parking will be available at St. Catherine's School on Grove Avenue across from the church.

Participants

9 A.M. // CELEBRANT: Gary D. Jones; **DEACON:** Stephen Y. McGehee; **SUBDEACON:** Allison Koschak; **LAY READER:** Cabell Crowder; **PASSION READERS:** Sarah Bartenstein, Gardner Campbell, Chris Lindbloom, Pamela O’Berry, Paul Rice, Mary Lewis Simpson, Lilly Turner; **PREACHER:** Penny A. Nash; **ASSISTING CLERGY:** Claudia W. Merritt, William L. Sachs; **INTERCESSOR:** Sherlyn Dibble; **CHALICE BEARERS:** Cheryl Blackwell, Diann Hawks, Mac Purrington, Anne Townsend; **ACOLYTES:** Chas Purrington, *warden*; Wyatt Abell, Cabell Crowder, Isabelle King, Mason King, Pearse Riendeau; **JAIL VISITOR:** Nancy Thompson; **MUSICIANS:** Virginia Girls Choir, members of St. Stephen’s Choir, Kerry Court, *director*; Greg Vick, *organ*; **VERGERS:** Andy Luke, Beth Smith; **GREETERS:** Lucy Ackerly, John Gayle, Chris Mauck, Jan Price, Betty Williams, Jack Williams; **USHERS:** Bridie Abbott, Ava Bridges, Isabelle Dillard, Adell Hudson, Lily Krebs, Matt Lambert, Maddie Lucas, Charlotte Smith, Oliver Smith, Drew Spitzer, Ellie Spitzer, Mary McKee William

11:15 A.M. // CELEBRANT: Gary D. Jones; **DEACON:** Becky McDaniel; **SUBDEACON:** Betsy Tyson; **LAY READER:** Ilse Yohn; **PASSION READERS:** Sarah Bartenstein, Malcolm Hines, David Hodge, Bobby Lee, Daniel Melita, Katherine Oliver, Olivia Wilkinson; **PREACHER:** Penny A. Nash; **ASSISTING CLERGY:** Stephen Y. McGehee, Claudia W. Merritt, William L. Sachs; **INTERCESSOR:** Katherine Oliver; **CHALICE BEARERS:** Smokie Crews, Richard Hass, Barbara Massey, Earl Roney; **ACOLYTES:** Bobby Lee, *warden*, Anna Dockum, Caroline Johnson, Mary Malone Johnson, Daniel Melita, Brock Rempe, Ilse Yohn; **MUSICIANS:** St. Stephen’s Choir, Chris Edwards, *director*; Greg Vick, *organ*; **VERGER:** Mike Locher; **GREETERS:** Ellen Bloxsom, David Dishner, Shelley Dishner, Paula Hanson, Anne Peck, Cathy Sckinto; **USHERS:** Bill Douthat, *captain*;; Frances Scales, Jim Teachey, Margaret Teachey, Rogers Toms, John Watkins; **APRIL ALTAR GUILD:** Marnie Huger, *leader*; Elizabeth Greene, Ara Hobbs, Molly Johnson, Anne Peck, Darla Perry, Anne Pinion, Sandy Roney, Elizabeth Spell, Becky Trader, Anne Turnbull; **APRIL FLOWER GUILD:** Molly Hood, *leader*; Becky Anthony, Kathryn Angus, Isabel Bates, Anne Martin, Tina Millner, Jessica Tongel, Lena Scott

The Parish Prayer List

Burns Ackerly, Jennifer Andrews and family, Walker Angus, Robert Baker, Lash Barksdale, Michelle Barté, Lib Bartenstein; Lisa, Joel, Zachary and Hannah Bevis; Doug Blue, Susan L. Booker, Liz Brengel, Rogers Brewbaker, Pat Brown, Rod Brown, Turner Bruneau, Charles Bryan, Judy Buchanan, Kenny Burton, Grace Coleman, Rick Crim, Gordon Davis, Alex Del Bueno, Ernest Dempsey, Nicole Duran, Charlotte Elliot, Carter Filer, Hughes Fleming, Peter Florin, Guy Frank, Jim Frye, Rodger Hardy, Roy Heifner, Margaret Henderson, Lolly Hetherington, Claudia Hicks, Isabelle Hulsey, Jennifer Hulsey, Larry Jones, Judy Knauf, Bryan Kessler, Donna Kessler, Lynn and Dan Kraftson, Caleb Lambert, Erin LaSyone, Michael Link, Eleanor Lynch, Richard Majer, L. Newby Mauck, Nancy McCabe, Bette McElman, Rodney Melton, Susan Minyard, Jon Moss, Ray Moss, Bridgett O’Grady, Sean O’Grady, Anne Owens, Amy Perdue, Jim and Sarah Cooke Picton, Wilde Poole and family, Suzanne Ratchford, Pamela Reid, Elsie Richards, Janet Ritchie, Paul Roper, Kaley Rosenthal, *Josie Schmidt*, Ashley Scott, T. Logan Scott, Jane Settle, Jody Sherman, Mary Frances Siersema, Jonathan Smith, Tom Smith, Bill Smithdeal, *Jonathan Spurling*, Graden Stewart, LaSheka Thomas, Phyllis Thompson, Alden Thornton, Evelyn Tinsman, Chip Tompkins, Ginger Townsend, Anne Turnbull, Peter Von Szilassy, Bebe West, Jim White, Donny White, Rob Whittett, William Wilson, Jan Woodard, Mary Kathryn Woodward, Peggy Wright, Woo Sub Yun, Alex, Taylor, Tonya. **For those expecting a child**, especially Marshall and Lindsey Bigelow, Anna Patricia Diaz and Raphael Salvatore Burgess, *Jeff and Sara Dubois*, Billy and Aubrey Moore, Lowndes and Katie Peple, Andrew and Whitney Robertson, Matthew and Anne Sims Thompson. **For all the blessings of this life**, especially the birth of *Elizabeth Alden Armfield to Sarah and Billy Armfield*, the birth of *Archer Smith Burke to Kristen and Smith Burke*, the birth of *Hunter Cook Lester to Nancy and Lee Lester*. **For those who have died. For our mission partners** in Azua, Padre Manuel Estevez and the congregations of Reconciliación and San Jorge. **For our missionaries**, Heidi Schmidt and Monica Vega, serving in Argentina. **In the Anglican Cycle of Prayer**, we pray for the *Episcopal Church in Jerusalem & the Middle East*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For the RE:work RICHMOND project. For peace and reconciliation** in Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** SrA John W. S. Davis III, SgM Charles M. Gill, Spc Talbott Holloway, Sgt Henry M. Matthews III, Ens Connor Partlow, Cpt Russell Timmons. *Names in italics were added to the prayer list this week.*

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