

St. Stephen's Episcopal Church

Welcome

We are delighted you are here. Whoever you are and wherever you might be on your spiritual journey, we hope your experience here will encourage and strengthen you. We are sure that your presence here today strengthens and encourages others.

Every weekend we offer several different services of worship (Saturday at 5:30 p.m., and Sunday at 8, 9 and 11:15 a.m., and 5:30 and 8 p.m.), each with its own character. At 9 a.m. Sunday, there are two services happening simultaneously—one in the Fellowship Hall, and the other in the smaller brick chapel known as “Palmer Hall.”

The service in Palmer Hall involves conversational instruction about the worship experience in a more intimate space. The service in the Fellowship Hall is intended to be equally welcoming, without conversational instruction, and the setting feels to some more transcendent. Both of these services have important roles for children, and people of all ages are most welcome at any of our services. You might enjoy experimenting, in order to find the service that is most helpful to you.

All are welcome to receive Communion. There are instructions about receiving the bread and wine on page 9, but please do not worry about “doing it right.” The important thing is simply that you know that God welcomes you, and there is no telling how God might reach you in Communion. Just be open.

You are always welcome here.

Gary D. Jones, *Rector*

Easter Day

April 21, 2019

Palmer Hall Chapel

Holy Eucharist: Rite Two ☩ 9:00 a.m.

Welcome

Prelude Prelude from Prelude and Fugue in D Major BWV 532 J.S. Bach/Busoni

The Word of God

Hymn 179 (verses 1, 4-6) Welcome, happy morning! *Sung by all, standing.* *Fortunatus*

Opening Sentences Book of Common Prayer, page 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity *Said by all.* Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn 207 Jesus Christ is risen today *Sung by all.* *Easter Hymn*

Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heav'nly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

The Collect of the Day

Prayer Book, page 222

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence is kept.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson 1 Corinthians 15:19-26

Please sit.

Reader A reading from the first letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24 *Confitemini Domino*

Read responsively, seated.

Prayer Book, page 760

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
“His mercy endures for ever.”

14 The LORD is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

17 I shall not die, but live, *
and declare the works of the LORD.

18 The LORD has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

20 “This is the gate of the LORD; *
he who is righteous may enter.”

21 I will give thanks to you, for you answered
me *
and have become my salvation.

22 The same stone which the builders rejected
*has become the chief cornerstone.

23 This is the LORD’s doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted, *
we will rejoice and be glad in it

Hymn S4 Alleluia

Sung twice by all, standing.

Celtic Alleluia



The Gospel John 20:1-18 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon Becky McDaniel

Please sit.

The Nicene Creed

Said by all, standing.

Prayer Book, page 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds
from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayers of the People

Celebrant Let us pray for the church and the world.

Please remain standing. The Leader and the People pray responsively.

Leader In the work we do this day,

People **May the risen Christ teach us.**

Leader In the challenges we face this day,

People **May the risen Christ guide us.**

Leader Through the people we meet this day,

People **May the risen Christ renew us.**

Leader As we respond to the hungers and hurts of this world,

People **May the Spirit of the risen Christ strengthen us.**

Leader We pray for all who govern and hold authority in the nations of the world.

People **That there may be justice and peace on the earth.**

Leader We remember all who have died, [especially _____].

During the silence, members of the congregation may pray for others.

Leader Give to the departed eternal rest;

People **And let light perpetual shine upon them.**

Leader Let us pray for our own needs and the needs of others.

The People may add their own petitions silently or aloud.

Celebrant Grant us, O God, so to die daily to sin, that we may evermore live with Christ in the joy of his resurrection. **Amen.**

The Peace *Please stand.*

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

Please sit.

The Holy Communion

Offertory *Ring the News*

Michael Bedford

Cherub, Palmer Hall, and Middle School Choirs

At the Presentation

Sung by all, standing.

Lasst uns erfreuen

Praise God from whom all blessings flow; Praise him, all creatures here below; Alleluia! Alleluia!

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. O praise him;

O praise him; Alleluia! Alleluia! Alleluia!

The Great Thanksgiving

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

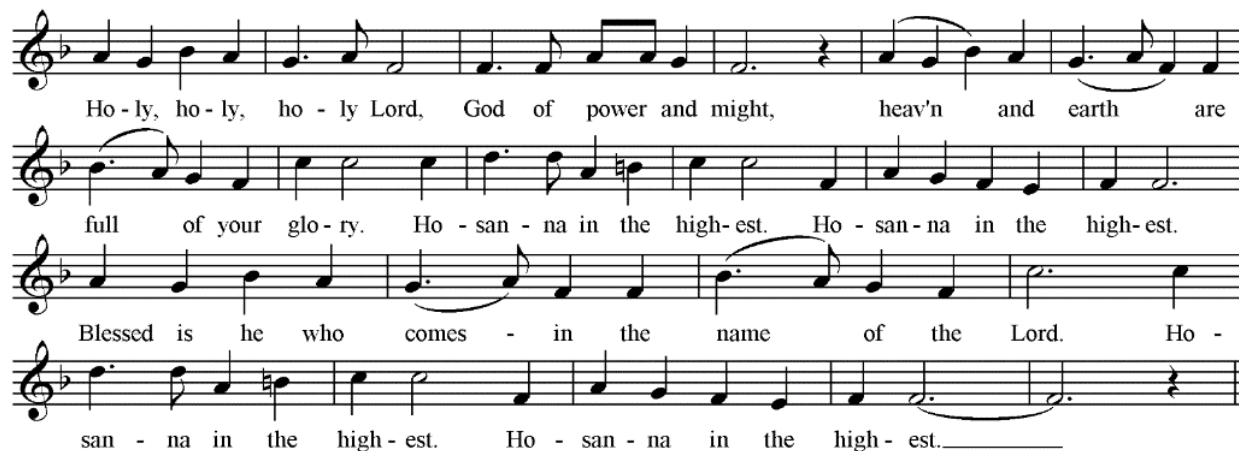
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed St. Stephen, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem

William Trafka

Cantor or choir will sing the first three phrases. All will join at "dona nobis..."

Cantor/choir: Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer, Redeemer of the world,

All: **Dona nobis pacem, dona nobis pacem, dona nobis pacem.** (Translation: Grant us peace.)

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

You are welcome to be seated until you come forward to receive Holy Communion. When you receive the consecrated bread, you may consume it and then move to one of the cups of consecrated wine. The cup closest to the bread is for drinking, and the smaller cup is only for those who choose to "intinct" or touch the tip of their bread to the wine. Gluten-free wafers are available for the asking.

Hymn after Communion

- | | |
|--|---|
| <p>1. This is the day, this is the day. That the Lord has made, that the Lord has made. We will rejoice, we will rejoice, And be glad in it, and be glad in it. This is the day that the Lord has made. We will rejoice and be glad in it. This is the day, this is the day That the Lord has made.</p> <p>2. We are the Church, we are the Church, Of the living God, of the living God. We will rejoice, we will rejoice, And be glad in Him, and be glad in Him. We are the Church of the living God. We will rejoice and be glad in Him. We are the Church, we are the Church Of the living God.</p> | <p>3. This is the day, this is the day. Of the risen Christ, of the risen Christ. We will rejoice, we will rejoice, And be glad in it, and be glad in it. This is the day of the risen Christ. We will rejoice and be glad in it. This is the day, this is the day Of the risen Christ.</p> |
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Prayer of Thanksgiving

Prayer Book, page 366

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Hymn 180 He is risen

Sung by all

Unser Herrscher

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude



Participants

Celebrant and Preacher: Becky McDaniel; **Deacon:** Josh Rockett; **Candle Acolyte:** Alice Kidd; **Communion Acolyte:** Amelia Cate Seibert; **Offertory Acolyte:** Rosie Ferrell; **Reader Acolyte:** Adam Childs; **Bread Bearers:** Andy Russell, Allison Seay; **Chalice Bearers:** Courtney Ferrell, Greta Kidd, Aimee Perron-Seibert, Allison Thurber; **Oblation Family:** Ruth and Kayley Garrett; **Ushers:** Greta, T., and Sadie Kidd; **Musicians:** Cherub Choir, Palmer Hall Choir, Middle School Choir, Dawn Childs, *director*; Wei-Li Suen, *piano*; **Altar Guild:** Blair Edwards

The Parish Prayer List

Burns Ackerly, Jennifer Andrews and family, Walker Angus, Robert Baker, Lash Barksdale, Michelle Barté, Lib Bartenstein, Doug Blue, Susan L. Booker, Liz Brengel, Rogers Brewbaker, Pat Brown, Rod Brown, Turner Bruneau, Charles Bryan, Judy Buchanan, *Dan Burbine*, Kenny Burton, Grace Coleman, Rick Crim, Gordon Davis, Alex Del Bueno, Ernest Dempsey, Nicole Duran, Charlotte Elliot, Carter Filer, Hughes Fleming, Peter Florin, Guy Frank, Jim Frye, Rodger Hardy, Roy Heifner, Margaret Henderson, Lolly Hetherington, Claudia Hicks, *Maureen Hildreth*, Isabelle Hulsey, Jennifer Hulsey, Larry Jones, Judy Knauf, Bryan Kessler, Donna Kessler, Lynn and Dan Kraftson, Caleb Lambert, Erin LaSyone, Michael Link, Eleanor Lynch, Richard Majer, L. Newby Mauck, Nancy McCabe, Bette McElman, Rodney Melton, Susan Minyard, Jon Moss, Ray Moss, Bridgett O'Grady, Sean O'Grady, Anne Owens, Amy Perdue, Jim and Sarah Cooke Picton, Wilde Poole and family, Suzanne Ratchford, Pamela Reid, Elsie Richards, Janet Ritchie, Paul Roper, Kaley Rosenthal, Josie Schmidt, Ashley Scott, T. Logan Scott, Jane Settle, Jody Sherman, Mary Frances Siersema, Jonathan Smith, Tom Smith, Bill Smithdeal, Jonathan Spurling, Graden Stewart, LaSheka Thomas, Phyllis Thompson, Alden Thornton, Evelyn Tinsman, Chip Tompkins, Ginger Townsend, Anne Turnbull, Peter Von Szilassy, Bebe West, Jim White, Donny White, Rob Whittet, William Wilson, Jan Woodard, Mary Kathryn Woodward, Peggy Wright, Woo Sub Yun, Alex, Taylor, Tonya. **For those expecting a child**, especially Marshall and Lindsey Bigelow, Anna Patricia Diaz and Raphael Salvatore Burgess, *Jeff and Sara Dubois*, Billy and Aubrey Moore, Lowndes and Katie Peple, Andrew and Whitney Robertson, Matthew and Anne Sims Thompson. **For all the blessings of this life**, especially the baptism *Latisha Lochabay* and *Barry Wilder O'Keefe* at the Great Vigil of Easter. **For those who have died.** **For our mission partners** in Azua, Padre Manuel Estevez and the congregations of Reconciliación and San Jorge. **For our missionaries**, Heidi Schmidt and Monica Vega, serving in Argentina. **In the Anglican Cycle of Prayer**, we pray *for the Peace of Jerusalem and the People of the Land of the Holy One*. **For the women, men, and staff of the City Jail.** **For racial reconciliation and healing.** **For the RE:work RICHMOND project.** **For peace and reconciliation** in Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** SrA John W. S. Davis III, SgM Charles M. Gill, Spc Talbott Holloway, Sgt Henry M. Matthews III, Ens Connor Partlow, Cpt Russell Timmons. *Names in italics were added to the prayer list this week.*

In order to keep our prayer list current and to facilitate the intentionality and mindfulness with which we pray, we print the names on the prayer list for three months or less. If you would like for someone to remain on the prayer list for more (or less) time, please call the parish office or email Steve McGehee at smcgehee@ststephensRVA.org.

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The Coloring Page

Take this home and as you color remember what we learned in Palmer Hall today.

