

Holy Eucharist: Rite Two

Sunday, November 8, 2020 at 9:00 a.m. via Livestream *The Twenty-third Sunday after Pentecost (Year A)*

St. Stephen's Episcopal Church & Richmond, Virginia

Opening Voluntary

How Beautiful

John Carter

The Word of God

Hymn 410 Praise, my soul, the King of heaven

Lauda Anima



Opening Sentences

The Book of Common Prayer, page 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Said by all.

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S-236 Glory to you





The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Silence is kept.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Psalm 78:1-8 Said responsively by whole verse, seated.

Prayer Book, page 694

- 1 Hear my teaching, O my people; * incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *

I will declare the mysteries of ancient times.

- 3 That which we have heard and known, and what our forefathers have told us, * we will not hide from their children.
- 4 We will recount to generations to come the praiseworthy deeds and the power of the LORD, *
- and the wonderful works he has done.

 5 He gave his decrees to Jacob and established a law for Israel, *

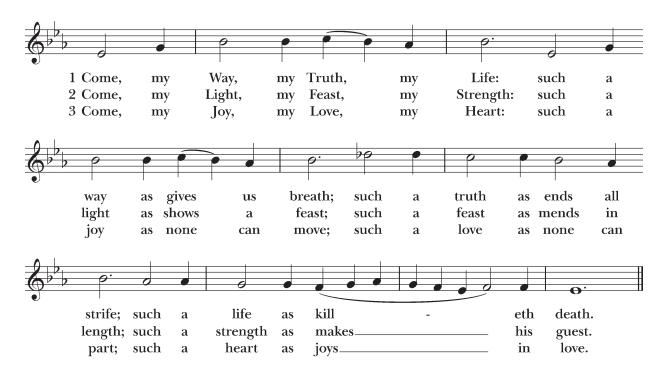
which he commanded them to teach their children;

6 That the generations to come might know, and the children yet unborn; *

that they in their turn might tell it to their children;

- 7 So that they might put their trust in God, * and not forget the deeds of God, but keep his commandments;
- 8 And not be like their forefathers,
 - a stubborn and rebellious generation, *
 - a generation whose heart was not steadfast, and whose spirit was not faithful to God.

Silence is kept.



The Gospel Matthew 25:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Gary D. Jones Please sit.

The Nicene Creed Said by all, standing.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, Prayer Book, page 358

of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen. The Prayers of the People, Form VI Prayer Book, page 392 Celebrant In peace, we pray to you, Lord God. Please kneel as you are able and pray responsively. Leader For all people in their daily life and work; People For our families, friends, and neighbors, and for those who are alone. Leader For this community, the nation, and the world; People For all who work for justice, freedom, and peace. Leader For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression. People Leader For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy. People Leader For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth. People Leader For all bishops and other ministers; For all who serve God in his Church. People Leader For the special needs and concerns of this congregation, [especially _____]. The People may add their own petitions either silently or aloud. Leader Hear us, Lord; For your mercy is great. People Leader We thank you, Lord, for all the blessings of this life, [especially _____]. The People may add their own petitions either silently or aloud. We will exalt you, O God our King; Leader And praise your Name for ever and ever. People We pray for all who have died, [especially____], that they may have a place in your eternal kingdom. Leader

The People may add their own petitions either silently or aloud.

Leader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins. Silence is kept.

People Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone; and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace Please stand. Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Holy Communion

Voluntary Salley Gardens arr. Kim Robertson

The Great Thanksgiving Eucharistic Prayer B

Prayer Book, page 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

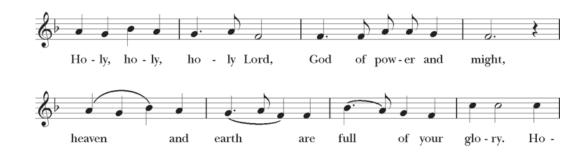
People It is right to give God thanks and praise.

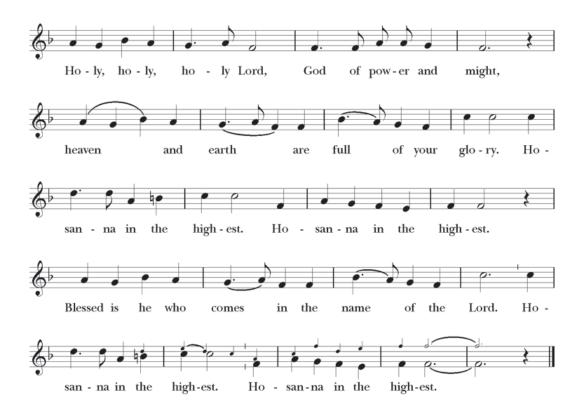
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,

Creator of heaven and earth. Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Sung by all. Richard Proulx





Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Stephen, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People Prayer Book, page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
on earth as it is in heaven.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant

ΑII

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After Communion, the Celebrant says

Let us pray. Please kneel. Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom. And now, Father, send us out

to do the work you have given us to do,

to love and serve you

as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Dismissal

Leader Go out into the world in peace, have courage, hold on to what is good, return no one evil for evil,

strengthen the faint-hearted, support the weak, help the suffering, honor everyone, love and serve

God, rejoicing in the power of the Spirit.

People Thanks be to God.



Postlude "Praise to the Lord, the Almighty"

Johann Walther