



# Holy Eucharist: Rite Two

Sunday, November 29, 2020 at 9:00 a.m. via Livestream

*The First Sunday of Advent (Year B)*

St. Stephen's Episcopal Church & Richmond, Virginia

Opening Voluntary "Sleepers, wake!" a voice astounds us

J.S. Bach

## The Word of God

Hymn 66

Come, thou long expected Jesus

Stuttgart

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;  
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:  
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,  
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.  
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
born to reign in us for ev - er, now thy gra - cious king - dom bring.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Opening Sentences

The Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Said by all.

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

William Trafka

All: Ky-ri-e e - lei - son, Ky-ri-e e - lei - son, Ky - ri - e e -  
lei - - - son. Cantor or choir sings "Christe eleison." All: Ky-ri - e e -  
lei - son, Ky-ri-e e - lei - son, Ky-ri-e, Ky-ri-e e - lei - son.

# The Collect of the Day

Prayer Book, page 211

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray. *Silence is kept.*

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Hymn 54

Savior of the nations, come!

(V. 1 Cantor, V.2 All)

*Nun komm, der Heiden Heiland*



1 Sa - vior of the na - tions, come! Vir - gin's  
2 Won - drous birth! Oh, won - drous child of the

Son, make here your home. Mar - vel now, both  
Vir - gin un - de - filed! Might - y God and

heaven and earth, that the Lord chose such a birth.  
Ma - ry's son, ea - ger now his race to run!

## The Gospel Mark 13:24-37

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

Jesus said, "In those days, after that suffering,  
the sun will be darkened,  
and the moon will not give its light,  
and the stars will be falling from heaven,  
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**The Sermon**     Allison Seay            *Please sit.*

**Prayers for Ourselves and Others**     *Please stand.*

*Celebrant*        Let us pray for the church and the world.

*Leader*            We bring to God someone whom we have met or remembered today and for whom we want to pray.

*Silence*

*Celebrant*        Lord, in your mercy

*All*                **Hear our prayer.**

*Leader*            We bring to God someone who is hurting this day and needs our prayer.

*Silence*

*Celebrant*        Lord, in your mercy

*All*                **Hear our prayer.**

*Leader*            We bring to God a troubled situation in our world this day.

*Silence*

*Celebrant*        Lord, in your mercy

*All*                **Hear our prayer.**

*Leader*            We bring to God someone whom we find hard to forgive or trust.

*Silence*

*Celebrant*        Lord, in your mercy

*All*                **Hear our prayer.**

*Leader*            We bring to God our gratitude for all that is lovely, gracious and true.

*Silence*

*Celebrant*        Lord, in your mercy

*All*                **Hear our prayer.**

*Leader*            We bring ourselves to God.

*People*            **that we might be healed  
and drawn to love each other  
as God loves us. Amen.**

**The Peace**

*Celebrant*        The peace of the Lord be always with you.

*People*            **And also with you.**

**Welcome and Announcements**

Prayer Book, page 360

## The Holy Communion

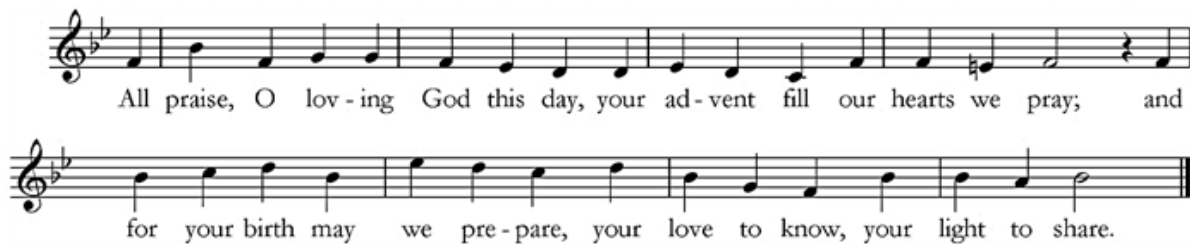
Voluntary *Veni Emmanuel*

arr. Anne Krentz Organ

At the Presentation *Sung by all, standing.*

*Winchester New*

*The fruits of our labor are presented to God, along with gifts for our food ministry.*



The Great Thanksgiving Eucharistic Prayer B

Prayer Book, page 367

*The people remain standing.*

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

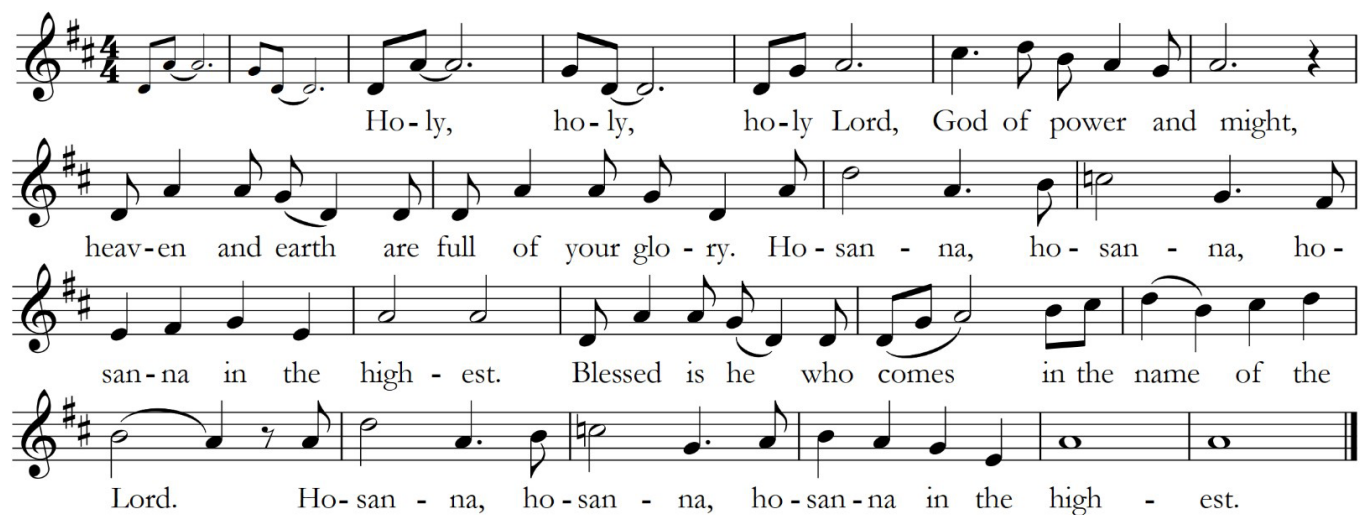
**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Sung by all.*

William Trafka



**Celebrant**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Stephen, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Prayer Book, page 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.


For thine is the kingdom,


and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

Cantor  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All  There - fore let us keep the feast. Al - le - lu - ia.

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After Communion, the Celebrant says Let us pray.

All Lord Jesus Christ,  
you have put your life into our hands;  
now we put our lives into yours.  
Take us, renew us and remake us.  
What we have been is past;  
what we shall be, through you, still awaits us.  
Lead us on.  
Take us with you.  
Amen.

### The Blessing

Dismissal

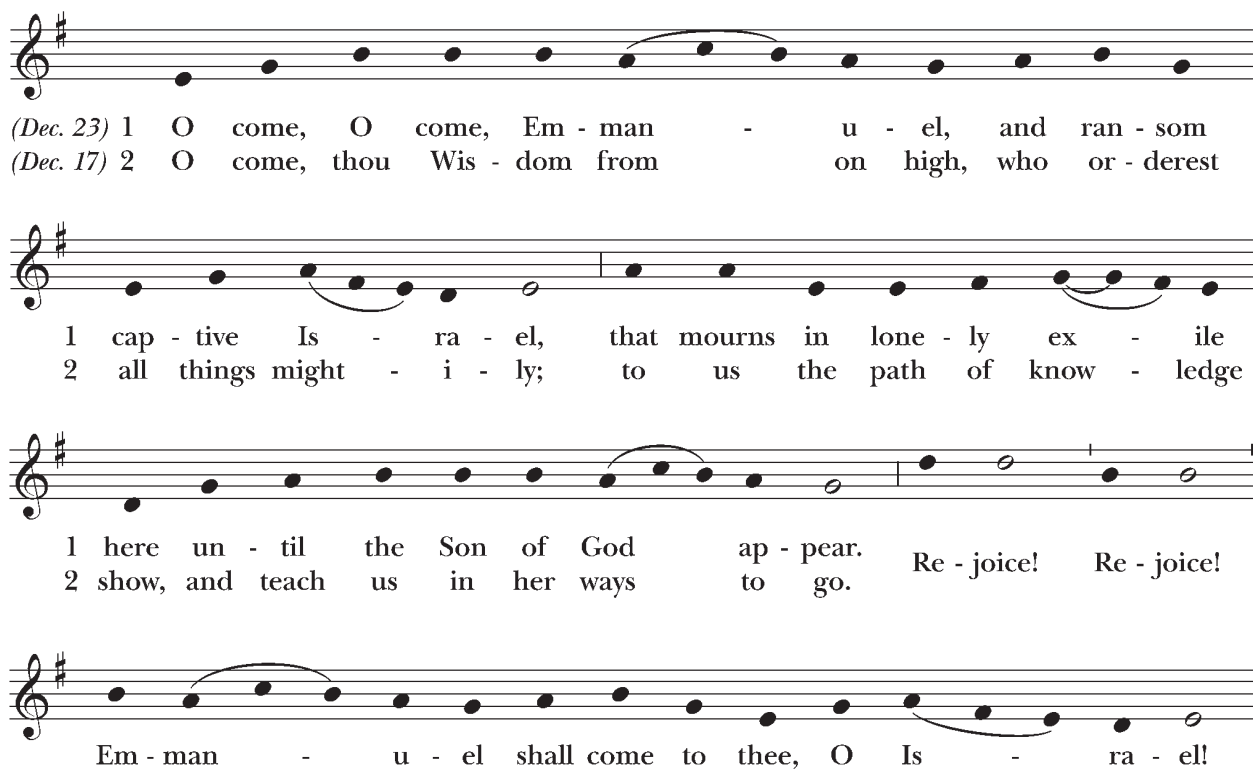
Prayer Book, page 366

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn 56 (verses 1-2) O come, O come, Emmanuel

*Veni, veni Emmanuel*



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
2 all things might - i - ly; to us the path of know - ledge

1 here un - til the Son of God ap - pear. Re - jice! Re - jice!  
2 show, and teach us in her ways to go.

Em - man - u - el shall come to thee, O Is - ra - el!

Voluntary Savior of the nations, come! BWV 599

J.S.Bach