



# Holy Eucharist: Rite Two

Sunday, February 21, 2021 *The First Sunday in Lent (Year B)*

St. Stephen's Episcopal Church & Richmond, Virginia

## The Word of God

Hymn 149

Eternal Lord of love

*Old 124th*

1 E - ter - nal Lord of love, be - hold your Church  
2 So dai - ly dy - ing to the way of self,  
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
so dai - ly liv - ing to your way of love,  
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
we walk the road, Lord Je - sus, that you trod,  
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
know - ing our - selves bap - tized in - to your death:  
glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
so we are dead and live with you in God.  
so in the Fa - ther's glo - ry shall we wake.

## The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Gospel Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

## The Homily     The Rev. Will Stanley

## The Prayers of the People, Form II

Prayer Book, page 385

- Leader**     I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people. Pray for the Church.
- Leader**     I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.
- Leader**     I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.
- Leader**     I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.
- Leader**     I ask your prayers for the departed. Pray for those who have died.
- Leader**     Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.
- Leader**     O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## The Peace

Prayer Book, page 360

- Leader**     The peace of the Lord be always with you.
- People**     **And also with you.**

## The Holy Communion

### The Great Thanksgiving     Eucharistic Prayer B

Prayer Book, page 367

- Celebrant**     The Lord be with you.
- People**     **And also with you.**
- Celebrant**     Lift up your hearts.
- People**     **We lift them to the Lord.**
- Celebrant**     Let us give thanks to the Lord our God.
- People**     **It is right to give God thanks and praise.**
- Celebrant**     It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Stephen, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Prayer Book, page 364

## The Breaking of the Bread

*Celebrant* The gifts of God for the people of God.

*After Communion, the Celebrant says* Let us pray.

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

Prayer Book, page 366

## The Blessing and Dismissal

*Closing Anthem Wondrous Love*

traditional; arr. Alice Parker and Robert Shaw



The terrariums in the Chapel of the Holy Spirit are given to the Glory of God and in thanksgiving for the ministry of the Rev. Gary D. Jones at St. Stephen's Church, by the flower guild.



## Communion today

You are invited to come to the church to sit, pray, and if you wish, to receive Communion (bread only). Since the number of people permitted in the church is limited, we ask that you sign up in advance. Go to [ststephensRVA.org/onlineworship](https://ststephensRVA.org/onlineworship) for a link to sign up. Masks must be worn at all times except when you are consuming the bread. This opportunity is available from noon until 2:00 p.m. and again between 5:00 and 7:00 p.m.

## Conversation with the homilist

Join the Rev. Will Stanley and the Rev. Cate Anthony for a Zoom discussion of Will's homily, beginning at 10 a.m. The link is available at [ststephensRVA.org/onlineworship](https://ststephensRVA.org/onlineworship).

## Lent at St. Stephen's

Information about Lenten offerings at St. Stephen's is available at [ststephensRVA.org/lent](https://ststephensRVA.org/lent).

## Participants

**CELEBRANT:** The Rev. Claudia Merritt; **HOMILIST:** The Rev. Will Stanley; **ASSISTING PRIEST:** The Rev. Cate Anthony; **MUSICIANS:** **Soprano:** Stephanie Hill Blackwood, Abby Outlaw, Kelsey Snyder; **Alto:** Katie Fessler, Claudia Kessel, Martha Prewitt, Alyssa Shevchuk; **Tenor:** Chris Edwards, Matt Hassmer, Margee Krebs, Joe McDonald; **Bass:** Malcolm Hines, Travis Krickovic, Christopher Lindbloom, Ian Richardson, Jim Smith-Parham; Brent te Velde, organ and piano

Thank you to St. Stephen's Altar Guild, Flower Guild, and all who have been serving as greeters and eucharistic ministers.

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