



# Holy Eucharist: Rite Two

Sunday, June 20, 2021 at 10:00 a.m.

*The Fourth Sunday after Pentecost (Year B)*

St. Stephen's Episcopal Church ☚ Richmond, Virginia

Opening Voluntary    *We pray now to the Holy Spirit, BuxWV 208*

Dietrich Buxtehude

## The Word of God

Hymn 535    Ye servants of God, your Master proclaim

*Sung by all, standing as you are able.*

*Paderborn*

### Opening Acclamation

The Book of Common Prayer, page 355

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*    And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

*Said by all.*

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Song of Praise

*Sung by all, standing.*

Robert Powell

Glo-ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heaven-ly King, al-might-y God and Fa - ther, we wor-ship you we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of  
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the  
Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

Prayer Book, page 230

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Let us pray. *Silence is kept.*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lesson** Job 38:1-11 *Please sit.*

**Reader** A Reading from the Book of Job.

The LORD answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

“Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stopped?’”

**Reader** The Word of the Lord.

**People** Thanks be to God. *A period of silence is kept.*

**Psalms 107:1-3, 23-32** *Said responsively by whole verse, seated.*

Prayer Book, page 746

1 Give thanks to the LORD, for he is good, \*

and his mercy endures for ever.

2 Let all those whom the LORD has redeemed proclaim \*

that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; \*

from the east and from the west,

from the north and from the south.

23 Some went down to the sea in ships \*

and plied their trade in deep waters;

24 They beheld the works of the LORD \*

and his wonders in the deep.

25 Then he spoke, and a stormy wind arose, \*

which tossed high the waves of the sea.

26 They mounted up to the heavens and fell back to the depths; \*

their hearts melted because of their peril.

27 They reeled and staggered like drunkards \*  
 and were at their wits' end.  
 28 Then they cried to the LORD in their trouble, \*  
 and he delivered them from their distress.  
 29 He stilled the storm to a whisper \*  
 and quieted the waves of the sea.  
 30 Then were they glad because of the calm, \*  
 and he brought them to the harbor they were bound for.  
 31 Let them give thanks to the LORD for his mercy \*  
 and the wonders he does for his children.  
 32 Let them exalt him in the congregation of the people \*  
 and praise him in the council of the elders. *Silence is kept.*

Hymn 530 Spread, O spread, thou mighty word *Sung by all, standing.* *Gott sei Dank*

The Gospel Mark 4:35-41 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Claudia W. Merritt *Please sit.*

The Nicene Creed *Said by all, standing.* *Prayer Book, page 358*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living  
 and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son  
 he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**Celebrant** In peace, we pray to you, Lord God.

*Please kneel as you are able and pray responsively.*

**Leader** For all people in their daily life and work;

**People** For our families, friends, and neighbors, and for those who are alone.

**Leader** For this community, the nation, and the world, humbly acknowledging the powerful movement of your Spirit to end slavery in this land and draw us closer to becoming the Beloved Community;

**People** For all who work for justice, freedom, and peace.

**Leader** For the just and proper use of your creation;

**People** For the victims of hunger, fear, injustice, and oppression.

**Leader** For all who are in danger, sorrow, or any kind of trouble;

**People** For those who minister to the sick, the friendless, and the needy.

**Leader** For the peace and unity of the Church of God;

**People** For all who proclaim the Gospel, and all who seek the Truth.

**Leader** For all bishops and other ministers;

**People** For all who serve God in his Church.

**Leader** For the special needs and concerns of this congregation, [especially \_\_\_\_\_ ].

*The People may add their own petitions either silently or aloud.*

**Leader** Hear us, Lord;

**People** For your mercy is great.

**Leader** We thank you, Lord, for all the blessings of this life, [especially \_\_\_\_\_ ].

*The People may add their own petitions either silently or aloud.*

**Leader** We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

**Leader** We pray for all who have died, [especially \_\_\_\_\_ ], that they may have a place in your eternal kingdom.

*The People may add their own petitions either silently or aloud.*

**Leader** Lord, let your loving-kindness be upon them;

**People** Who put their trust in you.

**Celebrant** We pray to you also for the forgiveness of our sins.

*Silence is kept.*

**People** Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

**Celebrant**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** Please stand.

Prayer Book, page 360

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

*The Ministers and People greet one another in the name of the Lord.*

## The Holy Communion

### Offertory Anthem *Do not be afraid*

*Sung by the choir.*

Phillip Stopford

Text: Gerard Markland

Do not be afraid, for I have redeemed you.  
I have called you by your name; you are mine.

When you walk through the waters, I'll be with you;  
you will never sink beneath the waves.  
When the fire is burning all around you,  
you will never be consumed by the flames.

When the fear of loneliness is looming,  
then remember I am at your side.  
When you dwell in the exile of a stranger,  
remember you are precious in my eyes.

You are mine, O my child, I am your Father,  
and I love you with a perfect love.

### At the Presentation

*Sung by all, standing.*

*Old 100th*

*The fruits of our labor are presented to God, along with gifts for our food ministry.*

Praise God from whom all blessings flow, Praise him, all creatures here below,  
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

### The Great Thanksgiving Eucharistic Prayer 2

*Enriching Our Worship*

*The people remain standing.*

**Celebrant** The Lord be with you.

**People** And also with you.

**Celebrant** Lift up your hearts.

**People** We lift them to the Lord.

**Celebrant** Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

**Celebrant** We praise you and we bless you, holy and gracious God, source of abundant life. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### Sanctus

*Sung by all.*

William Tarka

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Please kneel as you are able.*

### Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself but we did not heed his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ, and make us the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Stephen, the Blessed Virgin Mary, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### Celebrant and People

Prayer Book, page 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

William Traftka

Cantor or ensemble: Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re - deem - er, Re - deem - er of the world, All: do - na no - bis

pa - cem, do - na no - bis pa - cem, do - na no - bis pa - cem.

### Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



## At the Communion of the People

*All are welcome to receive Communion at the chancel steps or in one of the side chapels (kneeling or standing). When you are given the consecrated bread, please return to your seat before removing your mask to consume it. If you would like a gluten-free wafer, please tell the minister.*

### Music at Communion

Hymn 333 Now the silence, now the peace *Sung by all, seated.*

Hymn 699 Jesus, Lover of my soul *Sung by all, seated.*

*Now  
Aberystwyth*

*After Communion, the Celebrant says*

Let us pray. *Please kneel.*

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Prayer Book, page 365

### The Blessing

*The Celebrant blesses the people.*

Hymn 493 O for a thousand tongues to sing *Sung by all, standing.*

*Azmon*

### Dismissal

Prayer Book, page 366

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Closing Voluntary Fugue in C Major, BuxWV 174

Dietrich Buxtehude



## Memorials

The flowers are given to the glory of God and in loving memory of Horace Graham Buchanan, Jr. and John M. Oslack by Mr. and Mrs. Michaux Buchanan; and of Mr. and Mrs. Robert E. Leitch by their family.

## Participants

CELEBRANT: The Rev. Cate Anthony

PREACHER: The Rev. Claudia Merritt

DEACON: The Rev. John Jenkins

LAY EUCHARISTIC MINISTER: Betsy Tyson

READER/INTERCESSOR: Jeannie Knight

MUSICIANS: St. Stephen's Choir, Chris Edwards, *director*; Greg Vick, *organ*

VERGER: Penn Rogers

## The Parish Prayer List

Chris Abbot, Burns Ackerly, William Angus, Sr., Lucja Aniol, Anne Arrington, Beth Avery, Robert Baker, Jennifer Ryan Ball, Lash Barksdale, Sandra Barnthouse, Mary Holly Bigelow, Randy Berrios, Lewis Best, Ellen Blackburn, Liz Brengel, Turner Bruneau, Charles Bryan, Andrew Bryant, Nancy Burns, Bill Bynum, Percy Cochran, Stephanie and Ron Coleman and family, Caswell Cooke, Mary Cooke, Nancy Davis, Virginia Davis, Hoyt Ellis, Silas Generelly, George Ginn, Judy Halsey, Rodger Hardy, Pat Harp, Emily Hart, Pat Hartsock, Lolly Hetherington, Bob Hines, Tom Hodges, Carol Cooke Holland, Virginia Hopper, Mary Hunter and Chuck Townsend, Ann O. Jones, Donna Kessler, Gail Kirby, Marilyn Kirkpatrick, Judy Knauf, Caleb Lambert, Ashley McFadden, Susan Minyard, Anne Natoli, Caroline Hughes Neal, Tolar Nolley, Lea O'Sullivan, Anne Owens, Gail Mayo Paredes, Kenneth Parsons, Chrissie Payne, Brooke Pettitt, Jim and Sarah Cooke Picton, Wilde Poole and family, Ray Robertson, Linda Robinson, Paul Roper, Rosalia Ross, Gordon Schmidt, Josie Schmidt, Jane Settle, T. Logan Scott, Mary Frances Siersema, Josh Spain, Reilly Starr, Graden Stewart, William Stewart, Lucy Stockdell, Arnold Strulson, Mary Taylor Walsh and Samuel Taylor Sosnowski, LaSheka Thomas, Carol Todd, Mark Trawizki, Durwood Usry, Peter Von Szilassy, Donny White, Calvin Winn, Gene Wrenne, Peggy Wright, Karen Young, Alex, Anthony and family, Christen, Colin and Allison, Dan, John, Martin, Paul, Stephen, Taylor, Tonya. **For those expecting a child**, especially Tylar and Adam Hoying, Paul Willson and Maggie Hunter, Jeff and Kate Willson Donowitz, Allison Seay and Joshua Epley, Jenny and Lee Speight, Daniel and Jessica Mullery, and Brent and Jenny te Velde. **For all the blessings of this life**, including the baptism of *John Blackwell Mejia*. **For those who have died**, including *Reno S. Harp III*. **For our missionaries**, Heidi Schmidt and Monica Vega, serving in Argentina. **In the Anglican Cycle of Prayer**, we pray for *the Church of North India (United)*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For ReWork Richmond. For peace and reconciliation** in Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** Captain David G. Shuford, Jr., USMC, and MASN Ian M. Witschey.

*Names in italics were added to the prayer list this week.*

*In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email the Rev. Cate Anthony at [canthony@ststephensrva.org](mailto:canthony@ststephensrva.org).*

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