

# Holy Eucharist: Rite Two

Sunday, September 19, 2021 at 9:00 and 11:15 a.m.

The Seventeenth Sunday after Pentecost (Year B)

# St. Stephen's Episcopal Church & Richmond, Virginia

Opening Voluntary Improvisation, fro

Improvisation, from Miscellaneen, op. 174, no. 6

Josef Rheinberger

### The Word of God

Hymn 379 God is love, let heaven adore him

Sung by all, standing as you are able.

Abbot's Leigh

**Opening Acclamation** 

The Book of Common Prayer, page 355

Celebrant Ble

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Said by all.

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

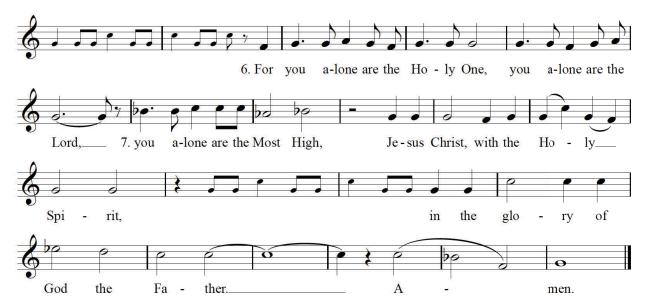
Gloria

Sung by all, standing.

William Mathias



seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



The Collect of the Day

Prayer Book, page 234

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Silence is kept.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

The Lesson Jeremiah 11:18-20 Please sit.

Reader A Reading from the Book of Isaiah.

It was the Lord who made it known to me, and I knew;

then you showed me their evil deeds.

But I was like a gentle lamb

led to the slaughter.

And I did not know it was against me

that they devised schemes, saying,

"Let us destroy the tree with its fruit,

let us cut him off from the land of the living,

so that his name will no longer be remembered!"

But you, O Lord of hosts, who judge righteously,

who try the heart and the mind,

let me see your retribution upon them,

for to you I have committed my cause.

Reader The Word of the Lord.

People Thanks be to God. A period of silence is kept.

Psalm 54 Sung by the choir on behalf of the congregation. Please remain seated.

Prayer Book, page 659; setting: Herbert Howells

1 Save me, O God, by your Name; \*

in your might, defend my cause.

2 Hear my prayer, O God; \*

give ear to the words of my mouth.

3 For the arrogant have risen up against me, and the ruthless have sought my life, \* those who have no regard for God.

4 Behold, God is my helper; \*

it is the LORD who sustains my life.

5 Render evil to those who spy on me; \*

in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice \*

and praise your Name, O LORD, for it is good.

7 For you have rescued me from every trouble, \*

and my eye has seen the ruin of my foes.

Silence is kept.

Hymn 480 When Jesus left his Father's throne

Sung by all, standing.

Kingsfold

The Gospel Mark 9:30-37 Please remain stand

Mark 9:30-37 Please remain standing and face the reader of the Gospel.

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

**The Sermon** The Rev. William S. Stanley

Please sit.

The Nicene Creed Said by all, standing.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

Prayer Book, page 358

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living

and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son

he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People, Form III

Prayer Book, page 387

**Celebrant** Let us pray for the church and the world.

Please kneel. The Leader and the People pray responsively.

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader We pray for those who have died [especially \_\_\_\_\_]. Give to the departed eternal rest.

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy; People May we also come to share in your heavenly kingdom.

Leader [We pray/give thanks for \_\_\_\_\_.] Let us pray for our own needs and those of others.

The People may add their own petitions.

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain

effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Let us confess our sins against God and our neighbor. Silence is kept.

Celebrant Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you

in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace Please stand. Prayer Book, page 360

**Celebrant** The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

# The Holy Communion

Offertory Anthem Upon your heart

Sung by the choir.

Eleanor Daley

Words: Song of Solomon 8:6, 7; John 15:9-12

Set me as a seal upon your heart, as a seal upon your arm;

for love is strong as death.

Many waters cannot quench love, neither can floods drown it.

If you keep my commandments, you will abide in my love,

Love one another as I have loved you,

Then your joy may be complete.

### At the Presentation

Sung by all, standing.

Old 100th

The fruits of our labor are presented to God, along with gifts for our food ministry.

Praise God from whom all blessings flow, Praise him, all creatures here below,

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving Eucharistic Prayer A

Prayer Book, page 361

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,

Creator of heaven and earth. Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Please kneel as you are able.

#### Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

#### Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

### Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

Prayer Book, page 364

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

## The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

The Cantor sings the antiphon, then all repeat. All sing the antiphon again after each verse.

Mason Martens



#### Cantor

- 1 The bread which we break, alleluia, is the communion of the body of Christ. (antiphon)
- One body are we, alleluia, for though many we share one bread. (antiphon)

#### Celebrant

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

### At the Communion of the People

All are welcome to receive Communion at the chancel steps or in one of the side chapels (kneeling or standing). When you are given the consecrated bread, please return to your seat before removing your mask to consume it. If you would like a gluten-free wafer, please tell the minister.

### Music at Communion

Hymn 653Dear Lord and Father of mankindSung by all, seated.ReptonHymn 414God, my King, thy might confessingSung by all, seated.Stuttgart

After Communion, the Celebrant says

Let us pray. Please kneel.

All Eternal God, heavenly Father, Prayer Book, page 365

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

The Celebrant blesses the people.

Hymn 477 All praise to thee, for thou, O King divine Sung by all, standing.

Engelberg

Dismissal Prayer Book, page 366

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Closing Voluntary Finale, from *Miscellaneen*, op. 174, no. 12 Josef Rheinberger

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### Memorials

The flowers are given to the Glory of God and in loving memory of Dr. Walter Mayer and Dr. Robin Mayer by their family.

# **Participants**

9 A.M. // CELEBRANT: The Rev. Patrick J. Wingo; DEACON: The Rev. John Jenkins; LAY READER/INTERCESSOR: Jeannie Knight; PREACHER: The Rev. William S. Stanley; EUCHARISTIC MINISTER: Allison Koschak; ACOLYTES: Jack Mitchell, Kate Mitchell, Adelaide Goolsby; MUSICIANS: St. Stephen's Choir, Chris Edwards, *director*; Bruce Stevens, *organ*; VERGER: Beth Smith; GREETERS: Mary Burns Ball, Alice Goodwin, Sharon Machrone, Chris Mauck; USHERS: Clark Dillard, Eliza Hershey, Alice Kidd, Betsy Spalding

11:15 A.M. // CELEBRANT: The Rev. Cate Anthony; DEACON: The Rev. Patrick J. Wingo; LAY READER/INTERCESSOR: Connie Lankford; PREACHER: The Rev. William S. Stanley; ASSISTING PRIEST: The Rev. John Jenkin; ACOLYTES: Lane Jones, Luke Jones, Alice Schnell; MUSICIANS: St. Stephen's Choir, Chris Edwards, *director*; Bruce Stevens, *organ*; VERGER: Andy Luke; GREETERS: Mary Burns Ball, James Driscoll, Julie Harris, Cyndy Seal, Kemper Thornton, Meg Tucker; USHERS: Sal Anselmo, *captain*; Ellen Bloxsom, Chris Layne, Earl Roney, Ruddy Rose, Rogers Toms

# The Parish Prayer List

Burns Ackerly, Lucja Aniol, Anne Arrington, Brick and Tim Atkinson, Robert Baker, Jennifer Ryan Ball, Lash Barksdale, Caroline Brandt, Sandra Barnthouse, Paul Brown, Randy Berrios, Lewis Best, Liz Brengel, Cook and Joe Brogan, Turner Bruneau, Charles Bryan, Andrew Bryant, Nancy Burns, Bill Bynum, Percy Cochran, Stephanie and Ron Coleman and family, Caswell Cooke, Mary Cooke, Bob Dakin, Mimi Daniel, Nancy Davis, Virginia Davis, Hoyt Ellis, Joe Enders III, Vicky Generelly, George Ginn, Judy Halsey, Rodger Hardy, Marianne Harmuth, Emily Hart, Pat Hartsock, Lolly Hetherington, Bob Hines, Tom Hodges, Judy and Bobby Jackson, Janice Johnson, Ann O. Jones, Amy Youngblood Karnolt, Gouthum Karadi, Donna Kessler, Moonbo Kim, Marilyn Kirkpatrick, Margee Krebs, Caleb Lambert, Pauline Lawhorne, Helen Lewis, Michael McCabe, Susan Minyard, Mandy Murphy, Caroline Hughes Neal, Tolar Nolley, Lea O'Sullivan, Anne Owens, Gail Mayo Paredes, Ruth Partlow, Chrissie Payne, Brooke Pettitt, Jim and Sarah Cooke Picton, Wilde Poole and family, Walter Quinn, Ray Robertson, Linda Robinson, Paul Roper, Rosalia Ross, David Sarrett, James Saunders, Gordon Schmidt, Josie Schmidt, Jane Settle, Jane Sewell, Claire Shaffner, T. Logan Scott, Mary Frances Siersema, Jimmy Smith, Mike, Linda, and Jessica Soukup, Josh Spain, Mary Stagg, Reilly Starr, Graden Stewart, William Stewart, Lucy Stockdell, Arnold Strulson, Mary Taylor Walsh and Samuel Taylor Sosnowski, LaSheka Thomas, Carol Todd, Mark Trawizki, Grant von Demark, Peter Von Szilassy, Linda Walter, Calvin Winn, Gene Wrenne, Peggy Wright, Karen Young, Alex, Anthony and family, Christen, Colin and Allison, Dan, Khadijah, John, Martin, Paul, Stephen, Taylor, Tonya. For those expecting a child, especially Brent and Jenny te Velde, Stephie and Jimmy Meadows, and Maddie and Matt Clites. For all the blessings of this life, including the marriage of Madeline Corderre Schuster and Thomas Ward Wood, Jr. For those who have died. For our missionaries, Heidi Schmidt and Monica Vega, serving in Argentina. In the Anglican Cycle of Prayer, we pray for the Church of the Province of Uganda. For the women, men, and staff of the City Jail. For racial reconciliation and healing. For ReWork Richmond. For peace and reconciliation in Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. For those serving overseas in the military or diplomatic service: Major Scott Bartholomew, Lt. Col. Matthew Bryce Dibble, Senior Airman Cooper Murphy, Captain David G. Shuford, Jr., USMC, and MASN Ian M. Witschey. Names in italics were added to the prayer list this week.

In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email the Rev. Cate Anthony at canthony@ststephensRVA.org.

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