

Easter Day The Resurrection of our Lord Sunday, March 31, 2024 at 9:00 & 11:15 a.m. Holy Eucharist: Rite Two St. Stephen's Episcopal Church 🕫 Richmond, Virginia

Voluntaries

Die Bänkelsängerlieder Canzona per sonare no. 1 Three Madrigals for Brass Quintet Giga

The Word of God

Hymn 179 Welcome, happy morning! Sung by all, standing.

Fortunatus, arr. Craig Phillips The Book of Common Prayer, page 355

Alleluia. Christ is risen. Celebrant People The Lord is risen indeed. Alleluia.

The Collect for Purity

Opening Acclamation

Said by all.

Prayer Book, page 355

anon., c. 1684 Giovanni Gabrieli

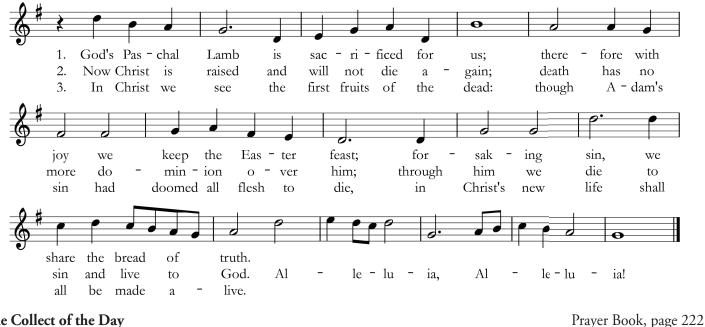
John Wilbye

Arcangelo Corelli

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise God's Paschal Lamb is sacrificed for us Sung by all, standing.

Sine nomine arr. Michael Burkhardt and Brent te Velde



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. Silence is kept.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The LessonActs 10:34-43Please sit.ReaderA Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

| Reader People | The Word of the Lord.Thanks be to God.A period of silence is kept. | |
|---------------------------------------|---|----------------|
| Hymn 178 | Alleluia, give thanks to the risen Lord Sung by all, standing. | Alleluia No. 1 |
| The Gospel Deacon People | John 20:1-18 Please remain standing and face the reader of the Gospel. The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ. | |

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon The Rev. John D. Rohrs

The Nicene Creed Said by all, standing. We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. Prayer Book, page 358

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

| Celebrant | Let us pray for the church and the world. |
|-----------|---|
| Please re | emain standing. The Leader and the People pray responsively. |
| Leader | In the work we do this day, |
| People | May the risen Christ teach us. |
| Leader | In the challenges we face this day, |
| People | May the risen Christ guide us. |
| Leader | Through the people we meet this day, |
| People | May the risen Christ renew us. |
| Leader | As we respond to the hungers and hurts of this world, especially those who suffer in the Holy Land, Eastern Europe, and all places of conflict, |
| People | May the risen Christ compel us. |
| Leader | We pray for all who govern and hold authority in the nations of the world, |
| People | That there may be justice and peace on the earth. |
| Leader | We remember all who have died, [especially]. |
| During t | he silence, members of the congregation may pray for others. |

Give to the departed eternal rest; Leader

And let light perpetual shine upon them. People

Let us pray for our own needs and the needs of others. Leader

The People may add their own petitions.

Grant us, O God, so to die daily to sin, that we may evermore live with Christ in the joy of his Celebrant resurrection. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord. After exchanging the Peace, please be seated.

Welcome and Announcements

The Holy Communion

All comes from God, so from what God has given, we offer gifts to sustain God's work in the world. If you wish to make your offering electronically, please scan the QR code.

Offertory Anthem Sing ye to the Lord Sung by the choir. Sing ye to the Lord, for he hath triumphed gloriously. Pharaoh's chariots and his host hath he cast into the sea. Mighty Victim from the sky, hell's fierce powers beneath thee lie; thou hast conquered in the fight, thou hast brought us life and light. Now no more can death appall, now no more the grave enthrall;

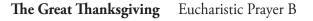
thou hast opened paradise, and in thee thy saints shall rise.

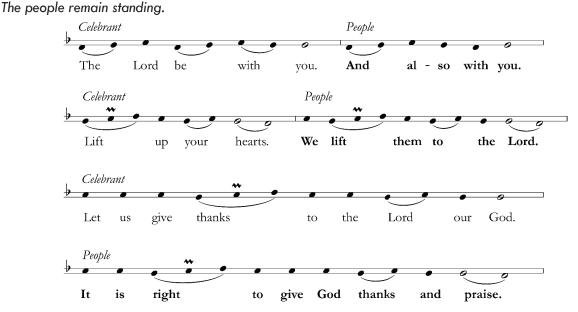
Alleluia! Amen.

At the Presentation Sung by all, standing.

> The fruits of our labor are presented to God, along with gifts for our food ministry. Praise God from whom all blessings flow; Praise him, all creatures here below; Alleluia! Alleluia! Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. O praise him; O praise him;

Alleluia! Alleluia! Alleluia!





Prayer Book, page 360

Edward Bairstow

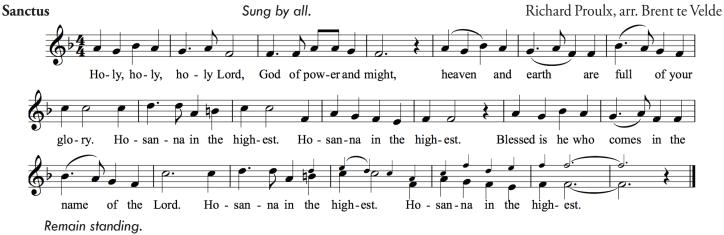
Lasst uns erfreuen

Prayer Book, page 367

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant

All

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Stephen, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

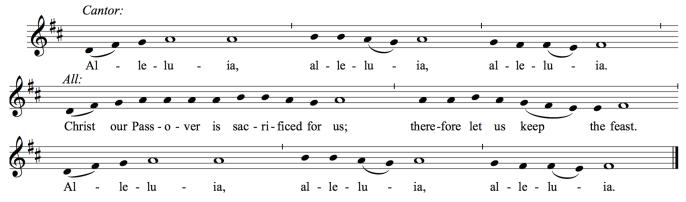
Prayer Book, page 364

| Celebrant and People | |
|-----------------------------------|----------------------------------|
| Our Father, who art in heaven, | And forgive us our trespasses, |
| hallowed be thy Name, | as we forgive those |
| thy kingdom come, | who trespass against us. |
| thy will be done, | And lead us not into temptation, |
| on earth as it is in heaven. | but deliver us from evil. |
| Give us this day our daily bread. | For thine is the kingdom, |
| | and the power, and the glory, |
| | for ever and ever. Amen. |

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

David Hurd



Celebrant

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

At the Communion of the People

All are welcome at the altar in this place. Communion is distributed at the high altar, in one of the side chapels (kneeling or standing), or at the cross aisle station. The altar also extends to your pew if you need us to bring the sacrament to you; just let an usher know. To receive Communion, place your hands together, palms up. You may consume the bread and then drink from the wine in the larger chalice. If you prefer to "intinct" or touch the edge of your bread to the wine, please use one of the smaller cups, available at all stations. Gluten-free wafers are available upon request. If you prefer to receive a blessing, cross your arms against your chest.

Music at Communion

| Anthem | Easter Prayer | Sung by the choir. | Jane Marshall |
|---------------|-----------------------|---|-----------------------|
| Almighty (| God, through Jesus C | Christ you overcame death and opened to us the gate to everlasting l | life. Grant that we |
| who celebr | ate the day of the Lo | rd's resurrection may, by the renewing of your Spirit, arise from the | e death of sin to the |
| life of right | teousness; through Je | esus Christ, our Lord. | |
| Hymn 180 | He is risen | Suna by all soated | Uncar Harrschar |

| Hymn 180 | He is risen | Sung by all, seated. | Unser Herrscher |
|----------|-------------------------------------|----------------------|-----------------|
| Hymn 199 | Come, ye faithful, raise the strain | Sung by all, seated. | St. Kevin |
| Hymn 174 | At the Lamb's high feast we sing | Sung by all, seated. | Salzburg |

Sending Forth Eucharistic Visitors

When a Lay Eucharistic Visitor is scheduled to visit a parishioner, the following is said.

- **Deacon** N., we send you out to share Communion with N.
- People Carry the prayers of all of us as you take this sacrament of Christ's presence.
- **Deacon** We who are many are one body because we share one bread and one cup. **Amen.**

| After Commun | ion, the Celebrant says | | |
|--------------|-----------------------------------|----------------------------|---|
| | Let us pray. Please stand. | | |
| All | Eternal God, heavenly Father, | | Prayer Book, page 365 |
| | you have graciously accepted us | as living members | |
| | of your Son our Savior Jesus Ch | urist, | |
| | and you have fed us with spiritu | | |
| | in the Sacrament of his Body an | nd Blood. | |
| | Send us now into the world in p | | |
| | and grant us strength and coura | ıge | |
| | to love and serve you | | |
| | with gladness and singleness of | | |
| | through Christ our Lord. Amen | l. | |
| The Blessing | The Celebrant pronounces God's l | blessing. | |
| Hymn 207 | Jesus Christ is risen today | Sung by all, seated. | <i>Easter Hymn</i> , arr. John Ferguson |
| The Dismissa | 1 | | Prayer Book, page 366 |
| Deacon | Let us go forth in the name of Cl | hrist. Alleluia, Alleluia. | |
| People | Thanks be to God. Alleluia, Alle | eluia. | |
| | | | |

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Participants

9 A.M. // CELEBRANT: The Rev. William S. Stanley; DEACON: The Rev. John W.A. Jenkins; SUBDEACON: Barbara Massey; LAY READER/INTERCESSOR: Scott Finn; PREACHER: The Rev. John D. Rohrs; ASSISTING PRIEST: The Rev. William L. Sachs; CHALICE BEARERS: Al Albiston, Beth Crews, Kristen Estes, Andy Luke, Chip Jamerson, Mim Oman; ACOLYTES: Parker Birdsey, Eliza Hershey, Alice Kidd, Malcolm Pace, Alexander Reed, Alice Schnell, Celia Tunner; MUSICIANS: Rolla Durham and Robert Williamson, *trumpet*; Don Spaulding, *horn*; John Carroll, *trombone*; Scott Cochran, *bass trombone*; Jim Jacobson, *timpani*; St. Stephen's Choir, Chris Edwards, *director*; Diana Chou, *organ*; VERGER: Penn Rogers

11:15 A.M. // CELEBRANT: The Rev. Cate Anthony; DEACON: The Rev. William S. Stanley; SUBDEACON: Allison Koschak; LAY READER/INTERCESSOR: Iffet Araniti-Davis; PREACHER: The Rev. John D. Rohrs; ASSISTING CLERGY: The Rev. John W.A. Jenkins, the Rev. William L. Sachs; CHALICE BEARERS: Tony Anthony, Bob Dibble, Clarice Dibble, Braxton Hill, Laura Lewandowski, Elizabeth Spell; ACOLYTES: Hayes Carithers, Adell Hudson, Luke Hudson, Ada Mathews, Henry Mulholland, Wiley Mulholland, Neely Oakey, Anna Rohrs; LAY EUCHARISTIC VISITOR: Amy Mulholland; MUSICIANS: Rolla Durham and Robert Williamson, *trumpet*; Don Spaulding, *horn*; John Carroll, *trombone*; Scott Cochran, *bass trombone*; Jim Jacobson, *timpani*; St. Stephen's Choir, Chris Edwards, *director*; Diana Chou, *organ;* VERGER: Kathy Brock

The Parish Prayer List

The parish prayer list is available at Information Central (the large table across from Palmer Hall) and in the narthex (church vestibule).

The Chapel of the Holy Spirit

The flowers and plants in the Chapel of the Holy Spirit, recalling the Garden of Gethsemane, are given to the glory of God and in loving memory of Ruth and Joe McCoy by their daughter, Carol McCoy.

Additional memorials are on page 8.

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Flowers are given to the glory of God and in memory of Elsie F. and C. Willard Alley Steven Mackie Andersen The Rev. David Anderson Mr. and Mrs. Howard Anderson John Anderson Cora Mae Armistead Mr. and Mrs. Charles E. Ayers, Sr. Lawrence Baldwin Katherine Wade Ball Bruner Barksdale Mr. and Mrs. Brantley F. Barr Reba and Hurst Basil John H. Beebe, Jr. Lile T. and Thomas G. Bell Howard Bryan Bonham, Jr. Mr. and Mrs. Seth Borum Mr. and Mrs. William H. Borum Linda Hart Bouquet Olivia and John Bright Clayton Douglass Bruni Frank Douglass Bruni Mr. and Mrs. H.G. Buchanan, Jr. Mr. and Mrs. John Paul Bullock W. Douglas Carleton Cora Louise and George Cary Kathie Catlin Mary Elizabeth and John Chenault Eugene Chiodo Roseann Chiodo John Wortham Christian III Adele Whiteside and Rutledge Carter Clement Nathaniel Elliott Clement Samuel Averett Clement, Jr. The Rev. Dr. Edward Allen Coffey Frederick M. Crim, Sr. Lara Teague Curry Marie Stallings Curtis Mr. and Mrs. Robert Harris Daniel David Watson Daniel La Marion Daring David L. Davis, Sr. David V. Davis Eleanor E. Davis Peter Nils Davis Sara Frances and Sam Derieux Mary Southgate Hearon Dickson Alma Baker Downes Vachel Augustine Downes Elizabeth Holley Downes Bruce Holley Downes William Harvey Downes Vachel Augustine Downes, Jr. Carl A. Dull, Jr. The Rev. D. Donald Dunn III Mr. and Mrs. Warren Dunston Richard C. Edmunds, Jr. Mr. and Mrs. Bernard Franko Patrick Franko The Rev. Dr. Reginald Horace Fuller

Easter Memorials

Isma M. Gathright Carroll C. Gathright, Jr. The Rev. Dr. Patricia Geerdes Emily Wood Gill Fleming W. Gill Katherine B. Gill Sam and Nancy Gillespie Mr. and Mrs. George Gilliam Robert A. Grant The Rev. John E. Hedrick Florence G. Hedrick Jacqueline and Jack Herod Lelia Holtzman Holloway Alice Holsinger Virginia Henry Holt Mary and Shelton Horsley Mary Nicholas Humphries Zaida and M.K. Humphries, Jr. Vickey Ellen Hunt Anne Taylor Jeffreys Helen and Tommy Johns Ola Epperson Johns Virginia Johnson Hooks K. Johnston Charles Southall Jones Bill Kastelberg Tom and Alice Kidd Jamie Knight Judith Youngblood Lane William Edward Lester, Jr. Mr. and Mrs. James A. Lewis Bill, Rowena and Tom Longan John A. MacKinnon The Rev. Dr. McAlister Crutchfield Marshall Doris A. Marshall Mr. and Mrs. Alexander Hamilton Mason Dr. and Mrs. James Dunn Mason, Jr. Mr. and Mrs. James Dunn Mason, Sr. Timothy C. McCoy, Sr. Gary L. McDowell Dinah Dunston McElfresh Jeffrey Forbes Meadows Joan and Henry Mielke Christine Ulmer Moore Elizabeth Campbell Myers Dorothy Nelson Jane Downes Nelson Thomas Edmund Nelson Mr. and Mrs. James H. Newell Annie Davenport Newsom John Frankyn Newsom, Jr. Mr. and Mrs. John M. Oslak Marianne E. Owens E. Holcombe Palmer Mr. and Mrs. Thomas Pinckney Carter and Tom Pollard Martha Munson Pollard Robert N. Pollard, Jr. Robert N. Pollard III Michael D. Pratt

Malcolm Matheson Randolph Mr. and Mrs. Fairfax Randolph Mr. and Mrs. William A. Raney Brenda Patram Reid Joanne McElman Reiners Catherine Cummings Rennolds Ann Macon and Hill Carter Riddle Ronald V. Row Elizabeth and Tommy Russell Brandon Scholder Mr. and Mrs. Robert Schumacher Lola S. and Wilson E.D. Shepherd Nellie Wingo Short Samuel P. Simpson IV Samuel P. Simpson V Harvey Skinner Barbara Skinner Emily Carter and Percy Smith Bill Spell William Astor Stanley Mr. and Mrs. Samuel C. Stephenson Ruth and Alonzo Tapager Olivia Susie Taylor Eric Caldwell Todd Seldon Tompkins Mr. and Mrs. William F. Tompkins Tonya Tremblay Nancy and Bill Tucker Anne Bell Turnbull Ellen and Walton Turnbull Mary Christine Ulmer Mary Ann Ulmer Jack Lankford Ulmer, M.D. Seaborn McDonald Wade Oliver Nathaniel Wade Katherine Rogers Wade Holly Walsh Elizabeth and William Washburn Carroll Edward Waters Gloria Holloway Waters Dr. and Mrs. Joseph Way Hugh and Lucy West Donald T. White Lois and John David White and Family Emory and Carrington Williams Mary and Otto Williams Otto Williams, Jr. Bunnie and Leslie Willis Nora and Nils Wilson Dixie B. Wimberley Matthew Vernon Wimberley Randy V. Wimberley Carolyn Jones Winn Mary Anderson Winn Sydnor Anderson Winn E. Randolph Wootton, Jr. Margaret & E. Randolph Wootton, Sr. & family And in thanksgiving for: Megan Michelle Coffey, Clark Edward Hodge, Elliott David Hodge, James McDowell Hodge

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