

St. Stephen's Episcopal Church

Welcome

We are delighted you are here. Whoever you are and wherever you might be on your spiritual journey, we hope your experience here will encourage and strengthen you. We are sure that your presence here today strengthens and encourages others.

Every weekend we offer several different services of worship (Saturday at 5:30 p.m., and Sunday at 8, 9 and 11:15 a.m., and 5:30 and 8 p.m.), each with its own character. At 9 a.m. Sunday, there are two services happening simultaneously—one in the church, and the other in the smaller brick chapel known as “Palmer Hall.”

The service in Palmer Hall involves conversational instruction about the worship experience in a more intimate space. The service in the main church is intended to be equally welcoming, without conversational instruction, and the setting feels to some more transcendent. Both of these services have important roles for children, and people of all ages are most welcome at any of our services. You might enjoy experimenting, in order to find the service that is most helpful to you.

All are welcome to receive Communion. There are instructions about receiving the bread and wine in the pew racks, but please do not worry about “doing it right.” The important thing is simply that you know that God welcomes you, and there is no telling how God might reach you in Communion. Just be open.

You are always welcome here.

Gary D. Jones, *Rector*

Saturday, April 15, 2017 ☞ 7:30 p.m.

THE GREAT VIGIL AND FIRST EUCHARIST OF EASTER ✕

THE LIGHTING OF THE PASCHAL CANDLE

In darkness, fire is kindled. All stand and face the new fire.

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray. O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly-kindled fire. The Deacon, bearing the Paschal Candle, leads the procession to the chancel, pausing three times and singing:



After the Paschal Candle is placed in its stand, candles are lit throughout the congregation, as acolytes carry a flame from the Paschal Candle down the center aisle. The Deacon, standing near the Paschal Candle, sings the following Proclamation of the Resurrection, known as the *Exsultet*, as all remain standing.

Deacon Rejoice now, heavenly hosts, and choirs of angels, and let your trumpets shout salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

Deacon or Cantor *People*

The Lord be with you. And al - so with you.

Deacon or Cantor *People*

Let us give thanks to the Lord our God. It is right to give him thanks and praise...

Deacon It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever.

All sing:

A - men.

THE LITURGY OF THE WORD

Celebrant Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that God will bring each of us to the fullness of redemption.

The congregation extinguishes their candles. Please sit.

The First Lesson Israel's deliverance at the Red Sea

Exodus 14:10-15:1

Canticle *The Song of Moses*

Sung by the choir.

Plainsong

Collect

Celebrant Let us pray. *Please stand; a period of silence is kept.*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The Second Lesson Salvation offered freely to all *Please sit.*

Isaiah 55:1-11

Canticle *The First Song of Isaiah* *Sung by the choir.*

Plainsong

Collect

Celebrant Let us pray. *Please stand; a period of silence is kept.*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

The Third Lesson A new heart and a new spirit *Please sit.*

Ezekiel 36:24-28

Psalm 42:1-3 *Sicut Cervus* *Sung by the choir.*

Giovanni Luigi da Palestrina

As the deer longs for the waterbrooks, so longs my soul for you, O God. My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God? My tears have been my food day and night, while all day long they say to me, "Where now is your God?"

Collect

Celebrant Let us pray. *Please stand; a period of silence is kept.*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

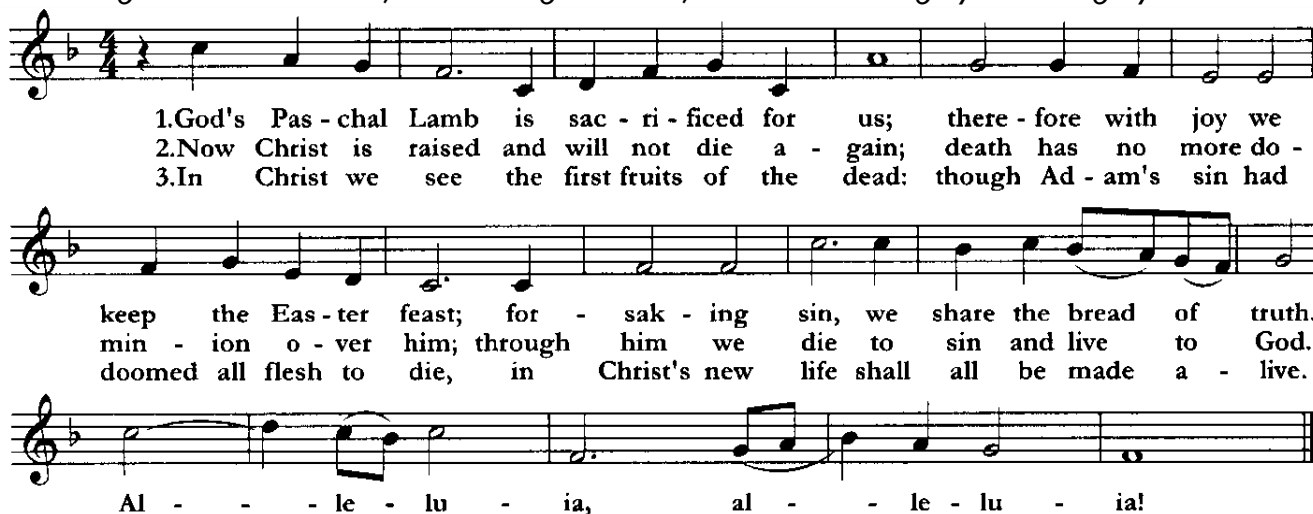
THE FIRST EUCHARIST OF EASTER

Please stand.

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The organ and bells sound, the altar lights are lit, and the following hymn is sung by all.



1. God's Pas - chal Lamb is sac - ri - ficed for us; there - fore with joy we
2. Now Christ is raised and will not die a - gain; death has no more do -
3. In Christ we see the first fruits of the dead: though Ad - am's sin had

keep the Eas - ter feast; for - sak - ing sin, we share the bread of truth.
min - ion o - ver him; through him we die to sin and live to God.
doomed all flesh to die, in Christ's new life shall all be made a - live.

Al - - - le - lu - ia, al - - - le - lu - ia!

The Collect of the Day

Please remain standing.

Prayer Book, page 222

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence is kept.

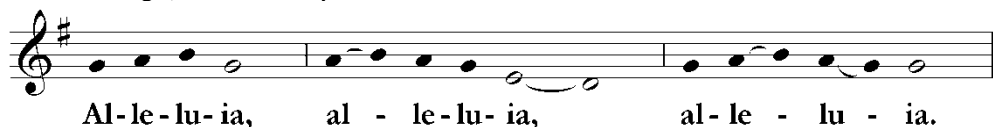
O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Reading Romans 6:3-11*Please sit.***Reader** A reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.**People** **Thanks be to God.****Alleluia and Verse***Please stand.**The cantor sings first, followed by all. All repeat 'Alleluia' following the cantor's verse.***Cantor** "Give thanks to the Lord, for he is good; his mercy endures forever."**The Holy Gospel** Matthew 28:1-10*Please remain standing and face the reader of the Gospel.***Deacon** The Holy Gospel of our Lord Jesus Christ according to Matthew.**People** **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.**People** **Praise to you, Lord Christ.***The cantor sings, then all repeat.***Homily**

The Rev. Claudia W. Merritt

Please sit.

HOLY BAPTISM

The Presentation and Examination of the Candidates

Prayer Book, page 301

Celebrant The Candidate(s) for Holy Baptism will now be presented.

Adults and Older Children

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

Sponsor I present *N.* to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Celebrant Do you desire to be baptized?

Candidate I do.

Infants and Younger Children

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents of Infant and Child Candidates

I present *N.* to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

The Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Candidate I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Candidate I do.

Celebrant Do you put your whole trust in his grace and love?

Candidate I do.

Celebrant Do you promise to follow and obey him as your Lord?

Candidate I do.

The Celebrant invites the congregation to stand, and says to all

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Celebrant Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Prayer Book, page 304

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Thanksgiving over the Water

Prayer Book, page 306

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who are here cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Prayer Book, page 307

The candidate is presented by name to the Priest, who then pours water upon the candidate saying:

Celebrant N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Celebrant N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

The Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit, you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Remain standing.

Prayer Book, page 308

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

After exchanging the Peace, please be seated.

Welcome and Announcements

THE HOLY COMMUNION

Offertory *Rise up, My Love*

Healy Willan

At the Presentation *Sung by all, standing. Lasst uns erfreuen*

At this time, the fruits of our labor are presented to God, along with gifts for our food ministry.

Praise God from whom all blessings flow;

Praise him, all creatures here below; Alleluia! Alleluia!

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. O praise him; O praise him;

Alleluia! Alleluia! Alleluia!

The Great Thanksgiving

Eucharistic Prayer B

Prayer Book, page 367

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Sung by all.

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your
glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

Celebrant and People

We remember his death

We proclaim his resurrection

We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Stephen, the blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

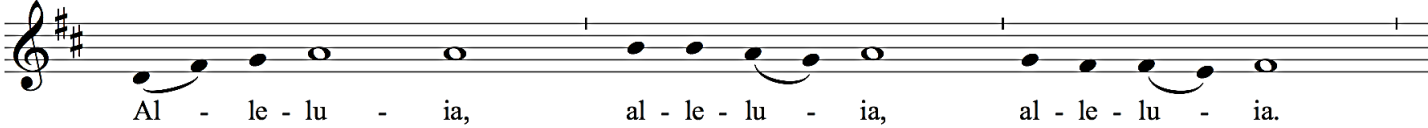
Silence is kept.

Prayer Book, page 364

Lamb of God

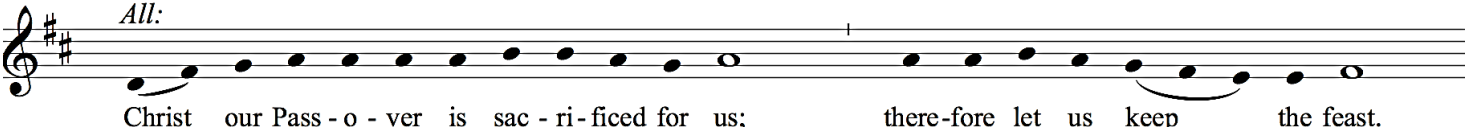
David Hurd

Cantor:




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All:



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

All are welcome to receive the Sacrament. When you come forward to the altar rail you may kneel or stand. When you are given the consecrated bread, you may consume it and then drink the wine from the first or larger chalice. If you wish, you may "intinct" or touch the tip of your bread to the wine. For this, a smaller cup will be presented, shortly after the larger chalice comes by. You may also choose to receive Communion in only one kind. We offer gluten-free wafers at all altars. If you would like a gluten-free wafer, please tell the minister. Additional notes on receiving Communion are found in the pew racks.

Communion Motet *Regina Caeli*

Sung by the choir.

Cristobal Morales

Queen of heaven, rejoice alleluia: for he whom you were worthy to bear has risen as he promised, alleluia, alleluia.

Hymn 180 He is risen!

Sung by all, seated.

Unser Herrscher

Prayer of Thanksgiving

Prayer Book, page 366

Celebrant Let us pray.

Please kneel.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son and Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn 207 Jesus Christ is risen today

Sung by all, standing.

Easter Hymn

Dismissal

Leader Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Postlude *Toccata* (from Symphony No. 5)

Charles Marie Widor



THE CANDIDATES FOR HOLY BAPTISM

Devon Clare Burns

Amanda Louise Rayner

Susan Wellford Lewis, *daughter of Mary Donaldson Lewis & Catesby Perrin Lewis*

Gray Willis Valentine, *son of Elizabeth Tilghman Valentine & Charles S. Valentine III*

Tilden Ambler Chipley Williams, *son of Cary Holt Chipley Williams & Colin Bradley Williams*

Davis Christopher Young, *son of Ashley Davis Young & Christopher Lee Young*

Participants | **Preacher:** Claudia W. Merritt; **Celebrant:** Gary D. Jones; **Deacon:** Stephen Y. McGehee, **Subdeacon:** Clarice Dibble; **Assisting Clergy:** Eugene LeCouteur; Weston Mathews, Penny A. Nash, William L. Sachs; **Readers:** Guy Frank, Mim Oman, Anne Peck, Anne Shotwell; **Intercessor:** Susan Oakey; **Chalice Bearers:** Bob Dibble, Barbara Massey, Jon Schmidt, Anne Townsend; **Acolytes:** Sarah-Keel Crews, Sky Horne, Henry Rodriguez, William Rodriguez, Michael Sweeney, Eliza Wilson; **Vergers:** Ben Emerson, Andy Luke; **Musicians:** Sanctuary, Chris Edwards; Greg Vick, *organ*; **Ushers:** Bob Chewning, Robert Dilday, Pat Hartsock, Rogers Toms; **April Altar Guild:** Anne Pinion, *leader*, Carol Dickinson, Marnie Huger, Molly Johnson, Anne Peck, Elizabeth Spell, Elizabeth Greene, Becky Trader; **April Flower Guild:** Molly Hood, *leader*, Becky Anthony, Kathryn Angus, Anne Martin, Tina Milner, Jessica Tongel, Lena Scott

The Parish Prayer List | Burns Ackerly, Jennifer Andrews and family, Robert Baker, Madeline Barker, Ann Barlow, Quinn Batdorff, Mary Beatty, Lynn Berkness, Joe, Zachary and Hannah Bevis, Henry E. Blagden, Sanford Boisseau, Amy Boles, Liz Brengel, Joe Broadhurst, Rod Brown, Suzanne Brown Charles and Cammy Bryan, Joannie Burgoyne, Trish Campbell, Beverly Chinnis, Dasani Clements, Grace Coleman, Stephanie Coleman, Berkeley Cone, Matthew Costello and Ida Costello, Floyd Cotton, Tom Coulbourn, Beth Davis, Gordon Davis, Alex Del Bueno, Kathy Deloyht, Leslie Douthat, Stan Evans and family, Alana Fernandez, Lang Gibson, Julia Gudell, the Haas Family, Will Hamilton, Br. Christopher Hamlett, O.P., Dot Harshbarger, *Amelia Haw*, Lolly Hetherington, *Maggie Hilliard*, Chris Hines, Jim Hoffman, Steven Holton, Louis Hopkins, Hill Hopper, Jennifer Hulsey and her family, Lisa Hummel, Pim Jager, Tom Janney, Mary Jones, Jessica Joseph, Linda Kelly, Bryan Kessler, Dustin Kloss, Carolyn Lindell, Drayton MacInnis Linen, Stephen Spencer Linen, Ruth and Lou Lipira, Carol Jane Locher, Jan Locher, Mary Longstaff, Sara Mackey, Camille McMurray, Kathleen McSweeney, Jennifer Michlow-Judd, Lelia Moran, the Sam and Erin Mosley family, Ray Moss, Daisy Olivia Nye, Pam O'Berry, Kate Keith Pearsall, Rob Pearsall, Al Pierce, Wilde Poole and family, Patsy Porter, Dan Prince, Richard Pugh, Carter Reid, Panny Rhodes, Marjorie Ritter, Lily Robertson, Paula Romanaux, Paul Roper, Caroline Rose, Lori Rowland, Jean Royalty, Kevin Royalty Mac Ruffin, Scarlett Sams, Tommy Scales, Heather Schroeder, Suzi Schumacher, T. Logan Scott, Chris and Meghan Sheraden, John and Mary Slocum, Bradford Smith, Brooke Spotswood, Diane Murdock Smith, Jeff Stover, John Stowe, J.E.B. Stuart IV, Gerald Sutzer, Eleson Tanton, Yvonne Travis, Stukie Valentine, Rosalie Vaughan, Jeanie Verther, Peter Von Szilassy, Hannah Davis Wade and Thomas Wade, Catherine Curran Walters, Mitzi Welton, Robin Williams, William Wilson, Eunice Wyatt, Alex, Alice, Beverly, Ellie, Kenny, Tonya, Winifred. **For those expecting a child:** Blair and Will Bigelow, Lindsey and Marshall Bigelow, Maggie and Matt Nick, Catherine and Andrew Yoho. **For the blessings of this life,** especially for the birth of *Katherine Hamilton Ayers* to Erin and Alexander Ayers. **For those who have died,** *Louise Lewis Toms*. **For our mission partners in Azua,** Padre Manuel Estevez and the congregations of Reconciliación and San Jorge. **For our missionaries** Heidi Schmidt and Monica Vega serving in Argentina. **In the Anglican Cycle of Prayer** we give thanks for *the Resurrection of our Lord*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For peace and reconciliation in** Egypt, Iraq, Israel/Palestine, South Sudan, Syria, and Ukraine. **For those serving overseas in the military or diplomatic service:** PFC Talbott Holloway, LCpl Henry M. Matthews III, PVT Zane Patrick, Lt. David Gant Shuford, Jr., 1ST LT Russell Timmons. *Names in italics were added to the list this week.*

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EASTER MEMORIALS

The Vigil Candle in the Chapel of the Holy Spirit is given to the Glory of God and in loving memory of Jeffrey Forbes Meadows.

The flowers throughout the church were given to the Glory of God and in loving memory of:

Pat and Nelson Ackerly
David T. Anderson
Cora Mae Armistead
Mr. and Mrs. Randolph H. Arnall
Wasfi A. Atiyeh
Mr. and Mrs. Charles Edward Ayers
A. Bruner Barksdale
Maya Barnes
Mr. and Mrs. John W. Bates, Jr.
Thomas G. and Lile T. Bell
Mr. and Mrs. Seth Borum
Mr. and Mrs. William H. Borum
Linda Hart Bouquet
Dr. Peter Brown
Mr. and Mrs. J. Paul Bullock
Mr. and Mrs. Horace Graham
 Buchanan, Jr.
Helen and Kay Carpenter
Ray Sterling Carpenter
The Rev. and Mrs. William Gerow
 Christian
Dr. and Mrs. Beverley B. Clary
Herbert Cone
Margaret Cole Cone
Howard Cone
Jerry deForge
Robert Harris Daniel
David Watson Daniel
Sara Frances Young Derieux
Meghan Elizabeth Dibble
V. Earl Dickinson
Mary W. Dickinson
Mr. and Mrs. William A. Douthat
Mr. and Mrs. Vachel Augustine Downes
Mr. and Mrs. Vachel Augustine
 Downes, Jr.
Bruce Holley Downes
Mr. and Mrs. J. Warren Dunston
Mr. and Mrs. Melvin W. Estes
Ray Fewer
Rives Fleming
Edna W. Ford

Henry E. Ford, Jr.
H. Ernest Ford, Sr.
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Isma M. Gathright
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The Rev. Gary Goldacker
Betsy Haas
Dr. and Mrs. Reno S. Harp, Jr.
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Frederick Nash Harrison, Jr.
Mary Calvin Harrison
Earle and Ruby Hart
Anne Hartwell
Florence G. Hedrick
John E. Hedrick
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Jean and Richard Holland
Virginia Henry Holt
Marion and Zaida Humphries
Ann Taylor Jeffries
Marvin L. Jester
Phyllis R. Jester
Virginia Johnson
Alice and Tom Kidd
Jamie Knight
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Hope and Merrill Lee
William "Skip" Lester
Carolyn Hek Llewellyn
Joseph White McCarthy, Jr.
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Dinah Dunston McElfresh
Carden McGehee
Coleman McGehee
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 Mason
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W. Cabell Moore
Watson Mundy
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Gerald K. Raquet
Robert and Corinne Reid
William and Beunie Rose
Joseph Marsh Ruffin
Nellie Watts Fleming Ruffin
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Diane Westerhouse Sharp
Mr. and Mrs. John Simas
Jean Smithdeal
Susie Olivia Taylor
James Kenneth Timmons
Jo Kenneth Timmons
Wanda Thomas
B. Walton and Ellen P. Turnbull
Ella Susan Wade
Elizabeth and William C. Washburn
Hugh and Lucy West
Betty Boyd White
James Thomas White
Lois and John David White
Carrington Williams, Jr.
E. Otto and Mary H. Williams
Charles F. Wiltshire
Kay Carpenter Wine
Carolyn Jones Winn
Dr. Charles F. Wingo
E. Randolph Wootton, Jr.
Margaret and Randy Wootton

The flowers placed in the Chapel of the Holy Spirit for the "Garden of Gethsemane" were given to the Glory of God and in loving memory of Lossie Taylor, Charles Edwards Noell, Jr., and Eleanor Noell Torres.