



# Holy Eucharist: Rite Two

Sunday, July 11, 2021 at 10:00 a.m.

*The Seventh Sunday after Pentecost (Year B)*

St. Stephen's Episcopal Church ☩ Richmond, Virginia

Opening Voluntary Psalm Prelude set 1, no. 2 (Ps. 37:11)

Herbert Howells

## The Word of God

Hymn 372 Praise to the living God

*Sung by all, standing as you are able.*

*Leoni*

Opening Acclamation

The Book of Common Prayer, page 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

*Said by all.*

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

*Sung by all, standing.*

John Rutter

1. Glo-ry to you, Lord God of our fa-thers; you are wor-thy of  
praise; glo-ry to you. 2. Glo-ry to you for the ra-di-ance of your ho-ly Name;  
we will praise you and high-ly ex - alt you for ev-er. 3. Glo-ry to you  
in the splen-dor of your tem-ple; on the throne of your ma-jes-ty, glo-ry to you.  
4. Glo-ry - to you, seat-ed be - tween the Cher - u - bim; we will praise you and high-ly ex -  
alt you for ev-er. 5. Glo-ry to you, be - hold-ing the depths; in the high vault of  
hea-ven, glo-ry-to you. 6. Glo-ry - to you, Fa-ther, Son, and Ho - ly Spi-rit;  
we will praise you and high-ly ex - alt you for ev - er.

The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. *Silence is kept.*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lesson** Amos 7:7-15 *Please sit.*

*Reader* A Reading from the Book of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

*Reader* The Word of the Lord.

*People* **Thanks be to God.** *A period of silence is kept.*

**Psalm 85:8-13** *Said responsively by whole verse, seated.*

8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.

13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet. *Silence is kept.*

**Hymn 686** Come, thou fount of every blessing *Sung by all, standing.*

*Nettleton*

**The Gospel** Mark 6:14-29 *Please remain standing and face the reader of the Gospel.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And

others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon            The Gospel of the Lord.  
People            Praise to you, Lord Christ.

The Sermon      The Rev. Cate Anthony            *Please sit.*

The Nicene Creed      *Said by all, standing.*

Prayer Book, page 358

We believe in one God,  
    **the Father, the Almighty,**  
    **maker of heaven and earth,**  
    **of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
    **the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God,**  
    **begotten, not made,**  
    **of one Being with the Father.**  
    **Through him all things were made.**  
    **For us and for our salvation**  
        **he came down from heaven:**  
    **by the power of the Holy Spirit**  
        **he became incarnate from the Virgin Mary,**  
        **and was made man.**

**For our sake he was crucified under Pontius Pilate;**  
    **he suffered death and was buried.**  
    **On the third day he rose again**  
        **in accordance with the Scriptures;**  
    **he ascended into heaven**  
        **and is seated at the right hand of the Father.**  
    **He will come again in glory to judge the living**  
        **and the dead,**  
        **and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
    **who proceeds from the Father and the Son.**  
    **With the Father and the Son**  
        **he is worshiped and glorified.**  
    **He has spoken through the Prophets.**  
    **We believe in one holy catholic and apostolic Church.**  
    **We acknowledge one baptism for the forgiveness of sins.**  
    **We look for the resurrection of the dead,**  
        **and the life of the world to come. Amen.**

The Prayers of the People, Form III

Prayer Book, page 387

Celebrant      Let us pray for the church and the world.

*Please kneel as you are able and pray responsively.*

Leader          Father, we pray for your holy Catholic Church;

People          **That we all may be one.**

Leader          Grant that every member of the Church may truly and humbly serve you;

People          **That your Name may be glorified by all people.**

Leader          We pray for all bishops, priests, and deacons;

People          **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;  
People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;  
People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;  
People That they may be delivered from their distress.

Leader We pray for those who have died [especially \_\_\_\_\_]. Give to the departed eternal rest.  
People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;  
People May we also come to share in your heavenly kingdom.

Leader [We pray/give thanks for \_\_\_\_\_.] Let us pray for our own needs and those of others.

*The People may add their own petitions.*

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor. *Silence is kept.*

Celebrant Most merciful God,  
All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace Please stand.

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.  
People And also with you.

*The Ministers and People greet one another in the name of the Lord.*

Welcome and Announcements

## The Holy Communion

Offertory Anthem Love bade me welcome, from *Five Mystical Songs* Sung by the choir. Ralph Vaughan Williams  
Love bade me welcome: yet my soul drew back, Text: George Herbert  
Guilty of dust and sin.  
But quick-eye'd Love, observing me grow slack  
From my first entrance in,  
Drew nearer to me, sweetly questioning,  
If I lack'd anything.

A guest, I answer'd, worthy to be here:  
 Love said, You shall be he.  
 I the unkind, ungrateful? Ah, my dear,  
 I cannot look on thee.  
 Love took my hand, and smiling did reply,  
 Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame  
 Go where it doth deserve.  
 And know you not, says Love, who bore the blame?  
 My dear, then I will serve.  
 You must sit down, says Love, and taste my meat:  
 So I did sit and eat.

**At the Presentation**

*Sung by all, standing.*

*Old 100th*

*The fruits of our labor are presented to God, along with gifts for our food ministry.*

**Praise God from whom all blessings flow, Praise him, all creatures here below,  
 Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

**The Great Thanksgiving Eucharistic Prayer 2**

*Enriching Our Worship*

*The people remain standing.*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

**Celebrant** We praise you and we bless you, holy and gracious God, source of abundant life. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Sanctus**

*Sung by all.*

Richard Proulx

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your  
 glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

*Please kneel as you are able.*

**Celebrant**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself but we did not heed his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ, and make us the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Stephen, the Blessed Virgin Mary, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Prayer Book, page 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those

who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

David Hurd

*Cantor:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All:*

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant*

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

## At the Communion of the People

All are welcome to receive Communion at the chancel steps or in one of the side chapels (kneeling or standing). Please feel free to receive Communion at any of the three locations. If the line is long in the center aisle, we invite you to make your way to a side chapel. If you would like a gluten-free wafer, please tell the minister.

### Music at Communion

Hymn 339	Deck thyself, my soul, with gladness	Sung by all, seated.	<i>Schmücke dich</i>
Hymn 571	All who love and serve your city	Sung by all, seated.	<i>Charlestown</i>

### After Communion, the Celebrant says

Let us pray. *Please kneel.*

All Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

Prayer Book, page 366

### The Blessing

*The Celebrant blesses the people.*

Hymn 436	Lift up your heads, ye mighty gates	Sung by all, standing.	<i>Truro</i>
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### Dismissal

Deacon	Go in peace, remember the poor, and be kindly affectioned one to another.
People	Thanks be to God.

Closing Voluntary	Fugue in C major, BWV 547	J.S. Bach
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## Memorials

The flowers are given to the Glory of God and in loving memory of Mr. and Mrs. John Wythe Bates, Jr. by their children.

## Participants

CELEBRANT: The Rev. Claudia Merritt; DEACON: The Rev. Will Stanley; PREACHER: The Rev. Cate Anthony; READER/ INTERCESSOR: Sarah Bartenstein; LAY EUCHARISTIC MINISTER: Betsy Tyson; VERGER: Penn Rogers; MUSICIANS: St. Stephen's Choir, Jim Smith-Parham, *soloist*; Brent te Velde, *director and organ*

## The Parish Prayer List

Chris Abbot, Burns Ackerly, William Angus, Sr., Lucja Aniol, Anne Arrington, Beth Avery, Robert Baker, Jennifer Ryan Ball, Lash Barksdale, Sandra Barnthouse, Mary Holly Bigelow, Randy Berrios, Lewis Best, Hannah and Zachary Bevis, Liz Brengel, Turner Bruneau, Charles Bryan, Andrew Bryant, Nancy Burns, Bill Bynum, *Gary Cheeseman*, Percy Cochran, Stephanie and Ron Coleman and family, Caswell Cooke, Mary Cooke, Nancy Davis, Virginia Davis, Hoyt Ellis, Silas Generelly, George Ginn, Judy Halsey, Rodger Hardy, Pat Harp, Emily Hart, Pat Hartsock, Lolly Hetherington, Bob Hines, Tom Hodges, Carol Cooke Holland, Virginia Hopper, Mary Hunter and Chuck Townsend, Champ Johnson, Ann O. Jones, Amy Youngblood Karnolt, Donna Kessler, Gail Kirby, Marilyn Kirkpatrick, Judy Knauf, Caleb Lambert, Helen Lewis, Ashley McFadden, Susan Minyard, Anne Natoli, Caroline Hughes Neal, Tolar Nolley, Lea O'Sullivan, Anne Owens, Gail Mayo Paredes, Ruth Partlow, Chrissie Payne, Brooke Pettitt, Jim and Sarah Cooke Picton, Wilde Poole and family, Ray Robertson, Linda Robinson, Paul Roper, Rosalia Ross, Jon Schmidt, Gordon Schmidt, Josie Schmidt, Jane Settle, *Claire Shaffner*, T. Logan Scott, Mary Frances Siersema, Josh Spain, Reilly Starr, Graden Stewart, William Stewart, Lucy Stockdell, Arnold Strulson, Mary Taylor Walsh and Samuel Taylor Sosnowski, LaSheka Thomas, Carol Todd, Mark Trawizki, Durwood Usry, Peter Von Szilassy, Donny White, Calvin Winn, Gene Wrenne, Peggy Wright, Karen Young, Alex, Anthony and family, Christen, Colin and Allison, Dan, John, Martin, Paul, Stephen, Taylor, Tonya. **For those expecting a child**, especially Paul Willson and Maggie Hunter, Jeff and Kate Willson Donowitz, Allison Seay and Joshua Epley, Jenny and Lee Speight, and Brent and Jenny te Velde. **For all the blessings of this life**, including the birth of *Wyatt Hoying to Tylar and Adam Hoying*. **For those who have died**, including *Laura Spratley, Joe Broadhurst, and John White*. **For our missionaries**, Heidi Schmidt and Monica Vega, serving in Argentina. **In the Anglican Cycle of Prayer**, we pray for *the Episcopal Church in the Philippines*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For ReWork Richmond. For peace and reconciliation** in Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** Cooper Murphy, Captain David G. Shuford, Jr., USMC, and MASN Ian M. Witschey.

*Names in italics were added to the prayer list this week.*

*In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email the Rev. Cate Anthony at [canthony@ststephensrva.org](mailto:canthony@ststephensrva.org).*