



Holy Eucharist: Rite Two

Sunday, July 25, 2021 at 10:00 a.m.

The Ninth Sunday after Pentecost (Year B)

St. Stephen's Episcopal Church ☩ Richmond, Virginia

Opening Voluntary Fugue and Variation

César Franck

The Word of God

Hymn 414 God, my King, thy might confessing *Sung by all, standing as you are able.*

Stuttgart

Opening Acclamation

The Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Said by all.

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Sung by all, standing.

John Rutter

1. Glo-ry to you, Lord God of our fa-thers; you are wor-thy of
 praise; glo-ry to you. 2. Glo-ry to you for the ra-di-ance of your ho-ly Name;
 we will praise you and high-ly ex - alt you for ev-er. 3. Glo-ry to you
 in the splen-dor of your tem-ple; on the throne of your ma-jes-ty, glo-ry to you.
 4. Glo-ry - to you, seat-ed be - tween the Cher - u - bim; we will praise you and high-ly ex -
 alt you for ev-er. 5. Glo-ry to you, be - hold-ing the depths; in the high vault of
 hea-ven, glo-ry-to you. 6. Glo-ry - to you, Fa-ther, Son, and Ho - ly Spi-rit;
 we will praise you and high-ly ex - alt you for ev - er.

The Collect of the Day

Prayer Book, page 231

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. *Silence is kept.*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson Jeremiah 23:1-6 *Please sit.*

Reader A Reading from the Book of Jeremiah.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.** *A period of silence is kept.*

Psalms 145:10-19 *Said responsively by whole verse, seated.*

Prayer Book, page 802

10 All your works praise you, O LORD, *
and your faithful servants bless you.

11 **They make known the glory of your kingdom *
and speak of your power;**

12 That the peoples may know of your power *
and the glorious splendor of your kingdom.

13 **Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.**

14 The LORD is faithful in all his words *
and merciful in all his deeds.

15 **The LORD upholds all those who fall; *
he lifts up those who are bowed down.**

16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

17 **You open wide your hand *
and satisfy the needs of every living creature.**

18 The LORD is righteous in all his ways *
and loving in all his works.

19 **The LORD is near to those who call upon him, *
to all who call upon him faithfully.** *Silence is kept.*

Hymn 635 If thou but trust in God to guide thee *Sung by all, standing.*

Wer nur den lieben Gott

The Gospel John 6:1-21 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley

loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Patrick J. Wingo *Please sit.*

The Nicene Creed *Said by all, standing.*

Prayer Book, page 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living
 and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us pray for ourselves and others.
 Please kneel, as you are able. The Leader and the People pray responsively.

Leader Loving God, enliven the Church for its mission.

People **That we may be salt of the earth and light to the world.**

Leader God of creation, awaken in us a sense of wonder and reverence for all you have made.

People **Inspire us to care for the earth and all its inhabitants.**

Leader God of mercy, inspire and strengthen us to do your will.

People **That whenever we fall into sin, we may repent and return to the Lord.**

Leader God of compassion, help us to discern your presence in one another.

People **That we may seek and serve Christ in all persons, loving our neighbors as ourselves.**

Leader God of the nations, help us to strive for justice and peace among all people.
People That in word and deed we may respect the dignity of every human being.

Leader God of eternity, we pray for all who have died, [especially _____]. Rest eternal grant to them,
 O Lord.
People And let light perpetual shine upon them.

Leader Let us now name before God those for whom we offer our personal prayers, either silently or aloud.

The people may add their intercessions either silently or aloud.

Celebrant Heavenly Father, in you we live and move and have our being:
People We humbly pray you so to guide and govern us by your Holy Spirit,
 that in all the cares and occupations of our life we may not forget you,
 but may remember that we are ever walking in your sight;
 through Jesus Christ our Lord. Amen.

Celebrant Let us confess our sins against God and our neighbor. *Silence is kept.*

Celebrant Most merciful God,
All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace Please stand. Prayer Book, page 360

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

<i>Offertory Anthem</i>	<i>Come, renew us</i>	<i>Sung by the choir.</i>	Music: Eleanor Daley; Words: David Adam
Come Lord, come to us, enter our darkness,		In our fearfulness, come as hope,	
Enter our darkness with your light.		In our darkness, come as light,	
Fill our emptiness with your presence,		In our frailty, come as strength,	
Come, refresh, restore, renew us.		In our loneliness, come as love.	
In our sadness, come as joy,		Come, refresh, restore, restore, renew us,	
In our troubles, come as peace,		Come, refresh, Come, restore, Come, renew us.	

At the Presentation *Sung by all, standing.* *Old 100th*

The fruits of our labor are presented to God, along with gifts for our food ministry.
 Praise God from whom all blessings flow, Praise him, all creatures here below,
 Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Sung by all.* Richard Proulx

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Please kneel as you are able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us

to that heavenly country where, with blessed Stephen, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Prayer Book, page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

David Hurd

Cantor:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All:

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

At the Communion of the People

All are welcome to receive Communion at the chancel steps or in one of the side chapels (kneeling or standing). If you would like a gluten-free wafer, please tell the minister.

Music at Communion

Hymn 321 My God, thy table now is spread

Sung by all, seated.

Rockingham

Hymn 325 Let us break bread together on our knees

Sung by all, seated.

Let Us Break Bread

After Communion, the Celebrant says

Let us pray. *Please kneel.*

All God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 448 O love, how deep, how broad, how high

Sung by all, standing.

Deus tuorum militum

Dismissal

Prayer Book, page 366

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Closing Voluntary Cortège

Louis Vierne



Memorials

The flowers are given to the Glory of God and in loving memory of Helen Noell Branch, J. Read Branch, and Grace Branch Moore by their family.

Participants

CELEBRANT: The Rev. Cate Anthony; DEACON: The Rev. Claudia W. Merritt; PREACHER: The Rev. Patrick J. Wingo; READER/INTERCESSOR: Sarah Bartenstein; CRUCIFER: Courtney Phillips; ASSISTING CLERGY: The Rev. John W.A. Jenkins, The Rev. William S. Stanley; VERGER: Kathy Brock; MUSICIANS: St. Stephen's Choir, Chris Edwards, *director*; Brent te Velde, *organ*; GREETERS: John Barr, Patsy Barr, Barb Dagger, Cyndy Seal; USHERS: Beth Brubaker, Debbie Dunlap, Chris Hillsman, Earl Roney, Greg Vining

The Parish Prayer List

Chris Abbot, Burns Ackerly, William Angus, Sr., Lucja Aniol, Anne Arrington, Beth Avery, Robert Baker, Jennifer Ryan Ball, Lash Barksdale, Sandra Barnthouse, Caroline Brandt, Mary Holly Bigelow, Randy Berrios, Lewis Best, Hannah and Zachary Bevis, Liz Brengel, Turner Bruneau, Charles Bryan, Andrew Bryant, Nancy Burns, Bill Bynum, Gary Cheeseman, Percy Cochran, Stephanie and Ron Coleman and family, Caswell Cooke, Mary Cooke, Nancy Davis, Virginia Davis, Hoyt Ellis, Silas Generelly, George Ginn, Judy Halsey, Rodger Hardy, Pat Harp, Emily Hart, Pat Hartsock, Lolly Hetherington, Bob Hines, Tom Hodges, Carol Cooke Holland, Virginia Hopper, Mary Hunter and Chuck Townsend, Champ Johnson, Janice Johnson, Ann O. Jones, Amy Youngblood Karnolt, Gouthum Karadi, Donna Kessler, Gail Kirby, Marilyn Kirkpatrick, Judy Knauf, Caleb Lambert, Helen Lewis, Ashley McFadden, Susan Minyard, Anne Natoli, Caroline Hughes Neal, Tolar Nolley, Lea O'Sullivan, Anne Owens, Gail Mayo Paredes, Ruth Partlow, Chrissie Payne, Brooke Pettitt, Jim and Sarah Cooke Picton, Wilde Poole and family, Ray Robertson, Linda Robinson, Paul Roper, Rosalia Ross, Jon Schmidt, Gordon Schmidt, Josie Schmidt, Jane Settle, Claire Shaffner, T. Logan Scott, Mary Frances Siersema, Jimmy Smith, Mike, Linda, and Jessica Soukup, Josh Spain, Reilly Starr, Graden Stewart, William Stewart, Lucy Stockdell, Arnold Strulson, Mary Taylor Walsh and Samuel Taylor Sosnowski, LaSheka Thomas, Carol Todd, Mark Trawizki, Durwood Usry, Peter Von Szilassy, Donny White, Calvin Winn, Gene Wrenne, Peggy Wright, Karen Young, Alex, Anthony and family, Christen, Colin and Allison, Dan, John, Martin, Paul, Stephen, Taylor, Tonya. **For those expecting a child**, especially Paul Willson and Maggie Hunter, Jeff and Kate Willson Donowitz, Allison Seay and Joshua Epley, Jenny and Lee Speight, Brent and Jenny te Velde and *Stephie and Jimmy Meadows*. **For all the blessings of this life. For those who have died** *Wiliam Cadenhead*. **For our missionaries**, Heidi Schmidt and Monica Vega, serving in Argentina. **In the Anglican Cycle of Prayer**, we pray for *the Scottish Episcopal Church*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For ReWork Richmond. For peace and reconciliation** in Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** Cooper Murphy, Captain David G. Shuford, Jr., USMC, and MASN Ian M. Witschey.

Names in italics were added to the prayer list this week.

In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email the Rev. Cate Anthony at canthony@ststephensRVA.org.