



Holy Eucharist: Rite Two

Sunday, June 6, 2021 at 10:00 a.m.

The Second Sunday after Pentecost (Year B)

St. Stephen's Episcopal Church ☩ Richmond, Virginia

Opening Voluntary *Allegretto* in F, Op. 101, No. 1

Charles Villiers Stanford

The Word of God

Hymn 544 Jesus shall reign

Sung by all, standing as you are able.

Duke Street

Opening Sentences

The Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Said by all.

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Sung by all, standing.

Robert Powell

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al-might-y God and Fa - ther, we wor-ship you we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the
Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly One, you a- lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Prayer Book, page 229

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. *Silence is kept.*

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson 2 Corinthians 4:13-5:1 *Please sit.*

Reader A Reading from the Second Letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People **Thanks be to God.** *A period of silence is kept.*

Psalm 130 *Said responsively by whole verse, seated.*

Prayer Book, page 784

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *

O LORD, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; *

in his word is my hope.

5 My soul waits for the LORD,

more than watchmen for the morning, *

more than watchmen for the morning.

6 O Israel, wait for the LORD, *

for with the LORD there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

Silence is kept.

Hymn 533 How wondrous and great thy works *Sung by all, standing.*

Lyons

The Gospel Mark 3:20-35 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and

is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. William S. Stanley *Please sit.*

The Nicene Creed *Said by all, standing.*

Prayer Book, page 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant In peace, we pray to you, Lord God.

Please kneel as you are able and pray responsively.

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For all bishops and other ministers;

People For all who serve God in the Church.

Leader For the special needs and concerns of this congregation, [especially _____].

The People may add their own petitions either silently or aloud.

Leader Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life, [especially _____].

The People may add their own petitions either silently or aloud.

Leader We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, [especially _____], that they may have a place in your eternal kingdom.

The People may add their own petitions either silently or aloud.

Leader Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Silence is kept.

People Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace Please stand.

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem *O for a closer walk with God*

Sung by the choir.

Charles Villiers Stanford

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

At the Presentation

Sung by all, standing.

Old 100th

The fruits of our labor are presented to God, along with gifts for our food ministry.

**Praise God from whom all blessings flow, Praise him, all creatures here below,
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving Eucharistic Prayer A

Prayer Book, page 361

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth. *Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Sanctus

Sung by all.

William Trafka

Ho-ly, ho-ly, ho-ly Lord, God of power and might,
heav-en and earth are full of your glo-ry. Ho-san-na, ho-san-na, ho-
san-na in the high-est. Blessed is he who comes in the name of the
Lord. Ho-san-na, ho-san-na, ho-san-na in the high-est.

Please kneel as you are able.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Prayer Book, page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

William Trafka

Cantor or ensemble: Je - sus, Lamb of God, have mer-cy on us.

Je - sus, bear - er of our sins, have mer-cy on us.

Je - sus, Re - deem - er, Re - deem-er of the world, All: do - na no - bis

pa - cem, do-na no-bis pa - cem, do - na no - bis pa - cem.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

All are welcome to receive Communion at the chancel steps or in one of the side chapels (kneeling or standing). When you are given the consecrated bread, please return to your seat before removing your mask to consume it. If you would like a gluten-free wafer, please tell the minister.

Music at Communion

Hymn 620 Jerusalem, my happy home *Sung by all, seated.* *Land of Rest*
Hymn 653 Dear Lord and Father of mankind *Sung by all, seated.* *Repton*

After Communion, the Celebrant says

Let us pray. *Please kneel.*

All Almighty and everliving God, Prayer Book, page 366
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord. And the blessing of God Almighty: Father, Son and Holy Spirit, be upon you and remain with you always. Amen.

Hymn 688 A mighty fortress is our God *Sung by all, standing.* *Ein feste Burg*

Dismissal Prayer Book, page 366

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Closing Voluntary Chorale Prelude on *Ein feste Burg* Johann G. Walther



Memorials

The flowers are given to the Glory of God and in loving memory of Barbara Ransome Andrews by her family, and Ray Sterling Carpenter by his family.

Participants

CELEBRANT: Cate Anthony; PREACHER: Will Stanley; READER/INTERCESSOR: James Driscoll; DEACON: John Jenkins; ASSISTING PRIEST: Claudia Merritt; MUSICIANS: St. Stephen's Choir, Chris Edwards, *director*; Greg Vick, *organ*; VERGER: Andy Luke; GREETERS: Cheryl Blackwell, Beth Brubaker, Mim Oman; USHERS: Sal Anselmo, Ellen Bloxsom, Chris Layne, Chip Tompkins, Rogers Toms

The Parish Prayer List

Chris Abbot, Burns Ackerly, William Angus, Sr., Lucja Aniol, Anne Arrington, Beth Avery, Robert Baker, Jennifer Ryan Ball, Lash Barksdale, Sandra Barnthouse, Mary Holly Bigelow, Randy Berrios, Lewis Best, Ellen Blackburn, Liz Brengel, Turner Bruneau, Charles Bryan, Andrew Bryant, Nancy Burns, Bill Bynum, Percy Cochran, Stephanie and Ron Coleman and family, William V. Collins, Caswell Cooke, Mary Cooke, Nancy Davis, Virginia Davis, Hoyt Ellis, Silas Generally, George Ginn, Judy Halsey, Rodger Hardy, Pat and Reno Harp, Emily Hart, Pat Hartsock, Lolly Hetherington, Bob Hines, Tom Hodges, Carol Cooke Holland, Virginia Hopper, Mary Hunter and Chuck Townsend, Ann O. Jones, Donna Kessler, Gail Kirby, Marilyn Kirkpatrick, Judy Knauf, Caleb Lambert, Ashley McFadden, Susan Minyard, Anne Natoli, Caroline Hughes Neal, Lea O'Sullivan, Anne Owens, Gail Mayo Paredes, Kenneth Parsons, Chrissie Payne, Brooke Pettitt, Jim and Sarah Cooke Picton, Wilde Poole and family, Ray Robertson, Linda Robinson, Earl Roney, Paul Roper, Caroline Rose, Rosalia Ross, Gordon Schmidt, Josie Schmidt, Jane Settle, T. Logan Scott, Mary Frances Siersema, Josh Spain, Reilly Starr, Graden Stewart, William Stewart, Lucy Stockdell, Arnold Strulson, Mary Taylor Walsh and Samuel Taylor Sosnowski, LaSheka Thomas, Carol Todd, Mark Trawizki, Durwood Usry, Peter Von Szilassy, Ozzie Wade, Donny White, Calvin Winn, Gene Wrenne, Peggy Wright, Karen Young, Alex, Anthony and family, Christen, Colin and Allison, Dan, John, Martin, Paul, Taylor, Tonya. **For those expecting a child**, especially Tylar and Adam Hoying, Paul Willson and Maggie Hunter, Jeff and Kate Willson Donowitz, Allison Seay and Joshua Epley, Jenny and Lee Speight, Daniel and Jessica Mullery, and Brent and Jenny te Velde. **For all the blessings of this life**, especially for the baptisms of *John MacPherson Chase, Carson Elizabeth Rice, Maxwell Linwood Garbett, and Lillian Douglas Long*. **For those who have died**, especially *Ashleigh Kohlitz*. **For our missionaries**, Heidi Schmidt and Monica Vega, serving in Argentina. **In the Anglican Cycle of Prayer**, we pray for *the Church of the Province of Myanmar (Burma)*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For ReWork Richmond. For peace and reconciliation** in Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** Captain David G. Shuford, Jr., USMC, and MASN Ian M. Witschey.

Names in italics were added to the prayer list this week.

In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email the Rev. Cate Anthony at canthony@ststephensRVA.org.

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