



Holy Eucharist: Rite Two

Sunday, August 8, 2021 at 10:00 a.m.

The Eleventh Sunday after Pentecost (Year B)

St. Stephen's Episcopal Church ☩ Richmond, Virginia

Opening Voluntary *Allein Gott in der Höh' sei Ehr* (All glory be to God on high)

J.S. Bach

The Word of God

Hymn 410 Praise, my soul, the King of heaven

Sung by all, standing as you are able.

Lauda anima

Opening Acclamation

The Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Said by all.

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Sung by all, standing.

Laudate Dominum

O praise ye the Lord! Praise him in the height; re - jice in his word, ye
 O praise ye the Lord! Thanks - giv - ing and song to him be out - poured all
 an - gels of light; ye hea - vens, a - dore him by whom ye were
 a - ges a - long! For love in cre - a - tion, for hea - ven re -
 made, and wor - ship be - fore him, in bright - ness ar - rayed.
 stored, for grace of sal - va - tion, O praise ye the Lord!

The Collect of the Day

Prayer Book, page 232

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. *Silence is kept.*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lesson Ephesians 4:25-5:2

Please sit.

Reader A Reading from the Letter of Paul to the Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the

day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord.

People Thanks be to God. *A period of silence is kept.*

Psalm 34:1-8 *Said responsively by whole verse, seated.*

Prayer Book, page 627

1 I will bless the LORD at all times; *

his praise shall ever be in my mouth.

2 I will glory in the LORD; *

let the humble hear and rejoice.

3 Proclaim with me the greatness of the LORD; *

let us exalt his Name together.

4 I sought the LORD, and he answered me *

and delivered me out of all my terror.

5 Look upon him and be radiant, *

and let not your faces be ashamed.

6 I called in my affliction and the LORD heard me *

and saved me from all my troubles.

7 The angel of the LORD encompasses those who fear him, *

and he will deliver them.

8 Taste and see that the LORD is good; *

happy are they who trust in him! *Silence is kept.*

Hymn 487 Come, my Way, my Truth, my Life *Sung by all, standing.*

The Call

The Gospel John 6:35, 41-51 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Cate Anthony *Please sit.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us pray for ourselves and others.

Please kneel, as you are able. The Leader and the People pray responsively.

Leader Loving God, enliven the Church for its mission.

People That we may be salt of the earth and light to the world.

Leader God of creation, awaken in us a sense of wonder and reverence for all you have made.

People Inspire us to care for the earth and all its inhabitants.

Leader God of mercy, inspire and strengthen us to do your will.

People That whenever we fall into sin, we may repent and return to the Lord.

Leader God of compassion, help us to discern your presence in one another.

People That we may seek and serve Christ in all persons, loving our neighbors as ourselves.

Leader God of the nations, help us to strive for justice and peace among all people.
People That in word and deed we may respect the dignity of every human being.

Leader God of eternity, we pray for all who have died, [especially _____]. Rest eternal grant to them,
O Lord.
People And let light perpetual shine upon them.

Leader Let us now name before God those for whom we offer our personal prayers, either silently or aloud.

The people may add their intercessions either silently or aloud.

Celebrant Heavenly Father, in you we live and move and have our being:
People We humbly pray you so to guide and govern us by your Holy Spirit,
that in all the cares and occupations of our life we may not forget you,
but may remember that we are ever walking in your sight;
through Jesus Christ our Lord. Amen.

Celebrant Let us confess our sins against God and our neighbor. *Silence is kept.*

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace Please stand.

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem *If ye love me* *Sung by the choir.* Philip Wilby; text: John 14:15-17
If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he
may abide with you forever: e'en the spirit of truth.

At the Presentation *Sung by all, standing.* *Old 100th*

The fruits of our labor are presented to God, along with gifts for our food ministry.

Praise God from whom all blessings flow, Praise him, all creatures here below,
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Sung by all.

James MacMillan

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Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav'n and earth are full of your glo-ry. Ho - san-na in the high-
est. Bless-ed is he, O bless-ed is he who comes in the name of the
Lord. Ho-san-na in the high - est. Ho-san-na in the high - est.

Please kneel as you are able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Stephen, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Prayer Book, page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

James MacMillan

The musical notation consists of three staves of music in 3/4 time, with a common key signature of one flat (B-flat). The first staff begins with a fermata and a '4' above it, indicating a four-measure rest. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer-cy on". The second staff continues the melody with lyrics: "us. Lamb of God, you take a - way the sins of the world, have mer-cy on". The third staff concludes the phrase with lyrics: "us. Lamb of God, you take a - way the sins of the world, grant us peace." The music features a mix of eighth and quarter notes, with some rests and a final cadence.

Celebrant

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

At the Communion of the People

All are welcome to receive Communion at the chancel steps or in one of the side chapels (kneeling or standing). When you are given the consecrated bread, please return to your seat before removing your mask to consume it. If you would like a gluten-free wafer, please tell the minister.

Music at Communion

Hymn 304 I come with joy *Sung by all, seated.* *Land of Rest*
Hymn 593 Lord, make us servants of your peace *Sung by all, seated.* *Dickinson College*

After Communion, the Celebrant says

Let us pray. *Please kneel.*

All Almighty and everliving God, Prayer Book, page 366
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 665 All my hope on God is founded *Sung by all, standing.* *Michael*

Dismissal

Deacon Go out into the world in peace, have courage, hold on to what is good, return no one evil for evil,
strengthen the faint-hearted, support the weak, help the suffering, honor everyone, love and serve God,
rejoicing in the power of the Spirit.

People Thanks be to God.

Closing Voluntary Menuet, from *Suite gothique* Léon Boëllmann



Memorials

The flowers are given to the Glory of God and in loving memory of David L. Davis by his family. The vigil candle in the Chapel of the Holy Spirit is given in thanksgiving by Dana King.

Participants

CELEBRANT: The Rev. John W.A. Jenkins; DEACON: The Rev. Patrick J. Wingo; PREACHER: The Rev. Cate Anthony;
READER/INTERCESSOR: Gardner Campbell; ASSISTING CLERGY: The Rev. Claudia W. Merritt, the Rev. William S. Stanley;
ACOLYTES: Madeleine Carithers, Pearse Riendeau; MUSICIANS: St. Stephen's Choir, Chris Edwards, *director*; Brent te Velde,
organ; VERGER: Ben Emerson; GREETERS: Beth Brubaker, Barb Dagger, Peter Fisher, Ashley Tunner; USHERS: Beth Thornton,
captain; Richard Dagger, Bruce Evans, L.H. Ginn, Brenda Reid, Bill Wright

The Parish Prayer List

Burns Ackerly, William Angus, Sr., Lucja Aniol, Anne Arrington, Beth Avery, Robert Baker, Jennifer Ryan Ball, Lash Barksdale, Sandra Barnthouse, Paul Brown, Caroline Brandt, Mary Holly Bigelow, Randy Berrios, Lewis Best, Hannah and Zachary Bevis, Liz Brengel, Cook and Joe Brogan, Turner Bruneau, Charles Bryan, Andrew Bryant, Nancy Burns, Bill Bynum, Percy Cochran, Stephanie and Ron Coleman and family, Caswell Cooke, Mary Cooke, Nancy Davis, Virginia Davis, Hoyt Ellis, *Joe Enders III*, Silas Generally, George Ginn, Judy Halsey, Rodger Hardy, Marianne Harmuth, Pat Harp, Emily Hart, Pat Hartsock, Lolly Hetherington, Bob Hines, Tom Hodges, Virginia Hopper, Mary Hunter and Chuck Townsend, Judy and Bobby Jackson, Champ Johnson, Janice Johnson, Ann O. Jones, Amy Youngblood Karnolt, Gouthum Karadi, Donna Kessler, Gail Kirby, Marilyn Kirkpatrick, Judy Knauf, Caleb Lambert, Pauline Lawhorne, Helen Lewis, Ashley McFadden, Susan Minyard, Anne Natoli, Caroline Hughes Neal, Tolar Nolley, Lea O'Sullivan, Anne Owens, Gail Mayo Paredes, Ruth Partlow, Chrissie Payne, Brooke Pettitt, Jim and Sarah Cooke Picton, Wilde Poole and family, Ray Robertson, Linda Robinson, Paul Roper, Rosalia Ross, James Saunders, Jon Schmidt, Gordon Schmidt, Josie Schmidt, Jane Settle, Claire Shaffner, T. Logan Scott, Mary Frances Siersema, Jimmy Smith, Mike, Linda, and Jessica Soukup, Josh Spain, Reilly Starr, Graden Stewart, William Stewart, Lucy Stockdell, Arnold Strulson, Mary Taylor Walsh and Samuel Taylor Sosnowski, LaSheka Thomas, Carol Todd, Mark Trawizki, Durwood Usry, Grant von Demark, Peter Von Szilassy, Donny White, Calvin Winn, Gene Wrenne, Peggy Wright, Karen Young, Alex, Anthony and family, Christen, Colin and Allison, Dan, John, Martin, Paul, Stephen, Taylor, Tonya. **For those expecting a child**, especially Paul Willson and Maggie Hunter, Jeff and Kate Willson Donowitz, Brent and Jenny te Velde, and Stephie and Jimmy Meadows. **For all the blessings of this life. For those who have died**, including *Gary Cheeseman, Liz Pope, and Austin Tucker*. **For our missionaries**, Heidi Schmidt and Monica Vega, serving in Argentina. **In the Anglican Cycle of Prayer**, we pray for *the Church of South India (United)*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For ReWork Richmond. For peace and reconciliation** in Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** *Lt. Col. Matthew Bryce Dibble*, Cooper Murphy, Captain David G. Shuford, Jr., USMC, and MASN Ian M. Witschey.

Names in italics were added to the prayer list this week.

In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email the Rev. Cate Anthony at canthony@ststephensrva.org.

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