



Holy Eucharist: Rite Two

Sunday, May 30, 2021 at 10:00 a.m.

Trinity Sunday (Year B)

St. Stephen's Episcopal Church ☩ Richmond, Virginia

Opening Voluntary Prelude in E-flat major, BWV 552i

J.S. Bach

The Word of God

Hymn 362 Holy, holy, holy! Lord God Almighty! *Sung by all, standing as you are able.*

Nicaea

Opening Sentences

The Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Said by all.

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Sung by all, standing.

Robert Powell

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al-might-y God and Fa - ther, we wor-ship you we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the
Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Prayer Book, page 228

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. *Silence is kept.*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Prayer for Heroic Service

Prayer Book, page 839

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

The Lesson Romans 8:12-17 *Please sit.*

Reader A Reading from the Letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People **Thanks be to God.**

A period of silence is kept.

Canticle 13 *Said by all in unison.*

Prayer Book, page 620

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever. *Silence is kept.*

Hymn 679 Surely it is God who saves me *Sung by all, standing.*

Thomas Merton

The Gospel John 3:1-17 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not

be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. John Jenkins *Please sit.*

The Nicene Creed *Said by all, standing.*

Prayer Book, page 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant In peace, we pray to you, Lord God.

Please kneel as you are able and pray responsively.

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For all bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation, [especially _____].

The People may add their own petitions either silently or aloud.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life, [especially _____].

The People may add their own petitions either silently or aloud.

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, [especially _____], that they may have a place in your eternal kingdom. On this Memorial Day Weekend, we pray especially for those who have given their lives in service to our nation.

The People may add their own petitions either silently or aloud.

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence is kept.*

People **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand.*

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem *Draw us in the Spirit's tether*

Sung by the choir.

Harold Friedell

Draw us in the Spirit's tether; for when humbly in thy name,
two or three are met together, Thou art in the midst of them:
Alleluia! Alleluia! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,
then with thanks to God the Father break the bread and bless the cup,
Alleluia! Alleluia! So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
that by caring, helping, giving, we may true disciples be.
Alleluia! Alleluia! We will serve thee faithfully.

At the Presentation

Sung by all, standing.

Old 100th

The fruits of our labor are presented to God, along with gifts for our food ministry.

**Praise God from whom all blessings flow, Praise him, all creatures here below,
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving Eucharistic Prayer A

Prayer Book, page 361

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth. *Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Sanctus

Sung by all.

William Trafka

Ho-ly, ho-ly, ho-ly Lord, God of power and might,
heav-en and earth are full of your glo-ry. Ho-san-na, ho-san-na, ho-
san-na in the high-est. Blessed is he who comes in the name of the
Lord. Ho-san-na, ho-san-na, ho-san-na in the high-est.

Please kneel as you are able.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become
subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to
live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Prayer Book, page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

William Trafka

The musical score is written on four staves in G major (one sharp) and 3/4 time. The first staff is for the Cantor or ensemble, with lyrics: "Je - sus, Lamb of God, have mer - cy on us." The second staff has a 4-measure rest followed by lyrics: "Je - sus, bear - er of our sins, have mer - cy on us." The third staff has lyrics: "Je - sus, Re - deem - er, Re - deem - er of the world," followed by "All: do - na no - bis" with a 4-measure rest. The fourth staff has lyrics: "pa - cem, do - na no - bis pa - cem, do - na no - bis pa - cem." with a 2-measure rest at the end.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

All are welcome to receive Communion at the chancel steps or in one of the side chapels (kneeling or standing). When you are given the consecrated bread, please return to your seat before removing your mask to consume it. If you would like a gluten-free wafer, please tell the minister.

Music at Communion

Hymn 324 Let all mortal flesh keep silence *Sung by the choir.* *Picardy*
Hymn 365 Come, thou almighty King *Sung by the choir.* *Moscow*

After Communion, the Celebrant says

Let us pray. *Please kneel.*

All Almighty and everliving God, Prayer Book, page 366
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord. And the blessing of God Almighty: Father, Son and Holy Spirit, be upon you and remain with you always. Amen.

Hymn 368 Holy Father, great Creator *Sung by all, standing.* *Regent Square*

Dismissal Prayer Book, page 366

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Closing Voluntary Fugue in E-flat major, BWV 552ii J.S. Bach



Memorials

The flowers are given to the Glory of God and in loving memory of R. Lowndes Burke by his family and friends.

Participants

CELEBRANT: The Rev. Will Stanley; DEACON AND PREACHER: The Rev. John Jenkins; READER/INTERCESSOR: Sharon Machrone; LAY EUCHARISTIC MINISTERS: Allison Seay, Betsy Tyson; VERGER: Kathy Brock; MUSICIANS: St. Stephen's Choir, Chris Edwards, *director*; Brent te Velde, *organ*; GREETERS: Cheryl Blackwell, Beth Brubaker, Barb Dagger, Meg Tucker; USHERS: Beth Thornton, *captain*; Richard Dagger, Bruce Evans, Carol Fisher, Richard Hass, Bill Wright

The Parish Prayer List

Chris Abbot, Burns Ackerly, William Angus, Sr., Lucja Aniol, Anne Arrington, Beth Avery, Robert Baker, Jennifer Ryan Ball, Lash Barksdale, Sandra Barnhouse, Mary Holly Bigelow, Randy Berrios, Lewis Best, Ellen Blackburn, Liz Brengel, Turner Bruneau, Charles Bryan, Andrew Bryant, Nancy Burns, Bill Bynum, Percy Cochran, Stephanie and Ron Coleman and family, William V. Collins, Caswell Cooke, Mary Cooke, Nancy Davis, Virginia Davis, Hoyt Ellis, Silas Generelly, George Ginn, Judy Halsey, Rodger Hardy, Pat and Reno Harp, Emily Hart, Pat Hartsock, Lolly Hetherington, Bob Hines, Tom Hodges, Carol Cooke Holland, Virginia Hopper, Mary Hunter and Chuck Townsend, Ann O. Jones, Donna Kessler, Gail Kirby, Marilyn Kirkpatrick, Judy Knauf, Ashleigh Kohlitz, Caleb Lambert, Ashley McFadden, Susan Minyard, Anne Natoli, Caroline Hughes Neal, Lea O'Sullivan, Anne Owens, Gail Mayo Paredes, Kenneth Parsons, Chrissie Payne, Brooke Pettitt, Jim and Sarah Cooke Picton, Wilde Poole and family, Ray Robertson, Linda Robinson, Earl Roney, *Paul Roper, Caroline Rose*, Rosalia Ross, Gordon Schmidt, Josie Schmidt, Jane Settle, T. Logan Scott, Mary Frances Siersema, Josh Spain, Reilly Starr, Graden Stewart, William Stewart, Lucy Stockdell, Arnold Strulson, Mary Taylor Walsh and Samuel Taylor Sosnowski, LaSheka Thomas, Carol Todd, Mark Trawizki, Durwood Usry, Peter Von Szilassy, *Ozzie Wade*, Donny White, Calvin Winn, Gene Wrenne, Peggy Wright, Karen Young, Alex, Anthony and family, Christen, Colin and Allison, Dan, John, Martin, Paul, Taylor, Tonya. **For those expecting a child**, especially Tylar and Adam Hoying, Paul Willson and Maggie Hunter, Jeff and Kate Willson Donowitz, Allison Seay and Joshua Epley, Jenny and Lee Speight, Daniel and Jessica Mullery, and Brent and Jenny te Velde. **For all the blessings of this life**, including the marriage of *Kathryn Clinard and Bradley Whitwell*. **For those who have died. For our missionaries**, Heidi Schmidt and Monica Vega, serving in Argentina. **In the Anglican Cycle of Prayer**, we pray for *the Anglican Church of Melanasia*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For RE:work RICHMOND. For peace and reconciliation** in Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** Captain David G. Shuford, Jr., USMC, and MASN Ian M. Witschey.

Names in italics were added to the prayer list this week.

In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email the Rev. Cate Anthony at canthony@ststephensrva.org.

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