



Holy Eucharist: Rite Two

Sunday, August 1, 2021 at 10:00 a.m.

The Tenth Sunday after Pentecost (Year B)

St. Stephen's Episcopal Church ☩ Richmond, Virginia

Opening Voluntary *Aria*

Paul Manz

The Word of God

Hymn 522 Glorious things of thee are spoken

Sung by all, standing as you are able.

Austria

Opening Acclamation

The Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Said by all.

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Sung by all, standing.

Laudate Dominum

O praise ye the Lord! Praise him in the height; re - jice in his word, ye
 O praise ye the Lord! Thanks - giv - ing and song to him be out - poured all
 an - gels of light; ye hea - vens, a - dore him by whom ye were
 a - ges a - long! For love in cre - a - tion, for hea - ven re -
 made, and wor - ship be - fore him, in bright - ness ar - rayed.
 stored, for grace of sal - va - tion, O praise ye the Lord!

The Collect of the Day

Prayer Book, page 232

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. *Silence is kept.*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lesson Exodus 16:2-4,9-15

Please sit.

Reader A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Reader The Word of the Lord.

People **Thanks be to God.** *A period of silence is kept.*

Psalm 78:23-29 *Said responsively by whole verse, seated.*

Prayer Book, page 696

23 So he commanded the clouds above *
and opened the doors of heaven.

24 **He rained down manna upon them to eat *
and gave them grain from heaven.**

25 So mortals ate the bread of angels; *
he provided for them food enough.

26 **He caused the east wind to blow in the heavens *
and led out the south wind by his might.**

27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.

28 **He let it fall in the midst of their camp *
and round about their dwellings.**

29 So they ate and were well filled, *
for he gave them what they craved. *Silence is kept.*

Hymn 51 We the Lord's people *Sung by all, standing.*

Decatur Place

The Gospel John 6:24-35 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. John Jenkins *Please sit.*

The Nicene Creed *Said by all, standing.*

Prayer Book, page 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Celebrant Let us pray for ourselves and others.
 Please kneel, as you are able. The Leader and the People pray responsively.

Leader Loving God, enliven the Church for its mission.
People That we may be salt of the earth and light to the world.

Leader God of creation, awaken in us a sense of wonder and reverence for all you have made.
People Inspire us to care for the earth and all its inhabitants.

Leader God of mercy, inspire and strengthen us to do your will.
People That whenever we fall into sin, we may repent and return to the Lord.

Leader God of compassion, help us to discern your presence in one another.
People That we may seek and serve Christ in all persons, loving our neighbors as ourselves.

Leader God of the nations, help us to strive for justice and peace among all people.
People That in word and deed we may respect the dignity of every human being.

Leader God of eternity, we pray for all who have died, [especially _____]. Rest eternal grant to them,
O Lord.
People And let light perpetual shine upon them.

Leader Let us now name before God those for whom we offer our personal prayers, either silently or aloud.

The people may add their intercessions either silently or aloud.

Celebrant Heavenly Father, in you we live and move and have our being:
People We humbly pray you so to guide and govern us by your Holy Spirit,
that in all the cares and occupations of our life we may not forget you,
but may remember that we are ever walking in your sight;
through Jesus Christ our Lord. Amen.

Celebrant Let us confess our sins against God and our neighbor. *Silence is kept.*

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace Please stand.

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

Offertory Anthem Come now, and take *Sung by the choir.* Charles Callahan

Come now, and take the body of the Lord, and drink the holy blood for you outpoured.
Offered was he for greatest and for least, himself the victim and himself the priest.
He who his saints in this world rules and shields, to all believers life eternal yields.
With heav'nly bread he makes the hungry whole, gives living waters to the thirsty soul.
Come forward then with faithful hearts sincere, and take the pledges of salvation here.
O Lord, our hearts with grateful thanks endow, as in this feast of love you bless us now.

At the Presentation *Sung by all, standing.* *Old 100th*

The fruits of our labor are presented to God, along with gifts for our food ministry.
Praise God from whom all blessings flow, Praise him, all creatures here below,
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Sung by all.

James MacMillan

4
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav'n and earth are full of your glo-ry. Ho - san-na in the high-
est. Bless-ed is he, O bless-ed is he who comes in the name of the
Lord. Ho-san-na in the high - est. Ho-san-na in the high - est.

Please kneel as you are able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Stephen, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Prayer Book, page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread. A period of silence is kept.

James MacMillan

The musical notation consists of three staves of music in 3/4 time, with a key signature of one flat (B-flat). The first staff begins with a fermata and a '4' above it, indicating a four-measure rest. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer-cy on us. Lamb of God, you take a - way the sins of the world, have mer-cy on us. Lamb of God, you take a - way the sins of the world, grant us peace." The music is written in a simple, melodic style with some grace notes.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

All are welcome to receive Communion at the chancel steps or in one of the side chapels (kneeling or standing). If you would like a gluten-free wafer, please tell the minister.

Music at Communion

Hymn 309 O Food to pilgrims given

Sung by all, seated.

O Welt, ich muss dich lassen

Hymn 691 My faith looks up to thee

Sung by all, seated.

Olivet

After Communion, the Celebrant says

Let us pray. *Please kneel.*

All God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant blesses the people.

Hymn 690 Guide me, O thou great Jehovah

Sung by all, standing.

Cwm Rhondda

Dismissal

Prayer Book, page 366

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Closing Voluntary Prelude on *Cwm Rhondda*

Paul Manz



Memorials

The flowers are given to the Glory of God and in loving memory of Christopher Flippen Nash by his family; Charlotte Mooers, Dr. John Edgar Stevens, and Dr. Randolph M. Stevens by their family; Vachel A. Downes and Alma Baker Downes by their daughter, Fern Downes Newsom and her family; Mr. and Mrs. Thomas Pinckney and Mr. and Mrs. William A. Rainey by Mr. and Mrs. C. Cotesworth Pinckney; and Robert Nelson Pollard III by his friends.

Participants

CELEBRANT: The Rev. William S. Stanley; DEACON: The Rev. Cate Anthony; PREACHER: The Rev. John Jenkins; READER/
INTERCESSOR: Mim Oman; ASSISTING PRIEST: The Rev. Patrick J. Wingo; VERGER: Kathy Brock; MUSICIANS: St.
Stephen's Choir, Chris Edwards, *director*; Greg Vick, *organ*; GREETERS: Cheryl Blackwell, Peter Fisher, David Hodge,
Phyllis Johnson, Kay Remick, Kemper Thornton; USHERS: Matthew Mika, captain; Carol Fisher, Earl Roney, John
Watkins, Bill Wright

The Parish Prayer List

Chris Abbot, Burns Ackerly, William Angus, Sr., Lucja Aniol, Anne Arrington, Beth Avery, Robert Baker, Jennifer Ryan Ball, Lash Barksdale, Sandra Barnthouse, *Paul Brown*, Caroline Brandt, Mary Holly Bigelow, Randy Berrios, Lewis Best, Hannah and Zachary Bevis, Liz Brengel, *Cook and Joe Brogan*, Turner Bruneau, Charles Bryan, Andrew Bryant, Nancy Burns, Bill Bynum, Gary Cheeseman, Percy Cochran, Stephanie and Ron Coleman and family, Caswell Cooke, Mary Cooke, Nancy Davis, Virginia Davis, Hoyt Ellis, Silas Generelly, George Ginn, Judy Halsey, Rodger Hardy, *Marianne Harmuth*, Pat Harp, Emily Hart, Pat Hartsock, Lolly Hetherington, Bob Hines, Tom Hodges, Carol Cooke Holland, Virginia Hopper, Mary Hunter and Chuck Townsend, *Judy and Bobby Jackson*, Champ Johnson, Janice Johnson, Ann O. Jones, Amy Youngblood Karnolt, Gouthum Karadi, Donna Kessler, Gail Kirby, Marilyn Kirkpatrick, Judy Knauf, Caleb Lambert, *Pauline Lawhorne*, Helen Lewis, Ashley McFadden, Susan Minyard, Anne Natoli, Caroline Hughes Neal, Tolar Nolley, Lea O'Sullivan, Anne Owens, Gail Mayo Paredes, Ruth Partlow, Chrissie Payne, Brooke Pettitt, Jim and Sarah Cooke Picton, Wilde Poole and family, Ray Robertson, Linda Robinson, Paul Roper, Rosalia Ross, *James Saunders*, Jon Schmidt, Gordon Schmidt, Josie Schmidt, Jane Settle, Claire Shaffner, T. Logan Scott, Mary Frances Siersema, Jimmy Smith, Mike, Linda, and Jessica Soukup, Josh Spain, Reilly Starr, Graden Stewart, William Stewart, Lucy Stockdell, Arnold Strulson, Mary Taylor Walsh and Samuel Taylor Sosnowski, LaSheka Thomas, Carol Todd, Mark Trawizki, Durwood Usry, *Grant von Demark*, Peter Von Szilassy, Donny White, Calvin Winn, Gene Wrenne, Peggy Wright, Karen Young, Alex, Anthony and family, Christen, Colin and Allison, Dan, John, Martin, Paul, Stephen, Taylor, Tonya. **For those expecting a child**, especially Paul Willson and Maggie Hunter, Jeff and Kate Willson Donowitz, Brent and Jenny te Velde, and Stephie and Jimmy Meadows. **For all the blessings of this life**, including the births of *Leo Nolen Epley to Allison Seay and Joshua Epley*, and *Lee Coyer Speight, Jr. to Jenny and Lee Speight*. **For those who have died**, including *Caroline Holland*. **For our missionaries**, Heidi Schmidt and Monica Vega, serving in Argentina. **In the Anglican Cycle of Prayer**, we pray for *the Church of the Province of South East Asia*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For ReWork Richmond. For peace and reconciliation** in Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** Cooper Murphy, Captain David G. Shuford, Jr., USMC, and MASN Ian M. Witschey.

Names in italics were added to the prayer list this week.

In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email the Rev. Cate Anthony at canthony@ststephensRVA.org.

The Rite Stuff, Copyright©1998 by Church Publishing Incorporated, All rights reserved; from Copyright©1977; used by permission. Adapted from Common Worship, Copyright © The Archbishops' Council of the Church of England, 2000-2006; All of the official Common Worship publications are being published by Church House Publishing. All music reprinted with permission via OneLicense #A710911.