



Holy Eucharist: Rite Two

Sunday, July 4, 2021 at 10:00 a.m.

The Sixth Sunday after Pentecost (Year B)

St. Stephen's Episcopal Church ☩ Richmond, Virginia

Opening Voluntary Two Chorale Preludes on "Blessed Jesus, at thy word"

J.S. Bach, Richard Purvis

The Word of God

Hymn 657 Love divine, all loves excelling

Sung by all, standing as you are able.

Hyfrydol

Opening Acclamation

The Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Said by all.

Prayer Book, page 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Sung by all, standing.

John Rutter

1. Glo-ry to you, Lord God of our fa-thers; you are wor-thy of
 praise; glo-ry to you. 2. Glo-ry to you for the ra-di-ance of your ho-ly Name;
 we will praise you and high-ly ex - alt you for ev-er. 3. Glo-ry to you
 in the splen-dor of your tem-ple; on the throne of your ma-jes-ty, glo-ry to you.
 4. Glo-ry - to you, seat-ed be - tween the Cher - u - bim; we will praise you and high-ly ex -
 alt you for ev-er. 5. Glo-ry to you, be - hold-ing the depths; in the high vault of
 hea-ven, glo-ry-to you. 6. Glo-ry - to you, Fa-ther, Son, and Ho - ly Spi-rit;
 we will praise you and high-ly ex - alt you for ev - er.

The Collect of the Day

Prayer Book, page 230

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. *Silence is kept.*

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for the Nation

Prayer Book, page 258

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson Ezekiel 2:1-5 *Please sit.*

Reader A Reading from the Book of Ezekiel.

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Reader The Word of the Lord.

People **Thanks be to God.** *A period of silence is kept.*

Psalm 123 *Said responsively by whole verse, seated.*

Prayer Book, page 780

1 To you I lift up my eyes, *

to you enthroned in the heavens.

2 **As the eyes of servants look to the hand of their masters, ***

and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the LORD our God, *

until he show us his mercy.

4 **Have mercy upon us, O LORD, have mercy, ***

for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *

and of the derision of the proud. *Silence is kept.*

Hymn 440 Blessed Jesus, at thy word *Sung by all, standing.*

Liebster Jesu

The Gospel Mark 6:1-13 *Please remain standing and face the reader of the Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. William S. Stanley *Please sit.*

The Nicene Creed *Said by all, standing.*

Prayer Book, page 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Celebrant Let us pray for the church and the world.

Please kneel as you are able and pray responsively.

Leader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader We pray for those who have died [especially _____]. Give to the departed eternal rest.

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Leader [We pray/give thanks for _____.] Let us pray for our own needs and those of others.

The People may add their own petitions.

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor. *Silence is kept.*

Celebrant Most merciful God,

All **we confess that we have sinned against you**

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Please stand.*

Prayer Book, page 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem *If ye love me*

Sung by the choir.

Thomas Tallis; text: John 14:15-17

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you forever: e'en the spirit of truth.

At the Presentation

Sung by all, standing.

America

The fruits of our labor are presented to God, along with gifts for our food ministry.

Our fathers' God, to thee, author of liberty, to thee we sing;

Long may our land be bright with freedom's holy light;

Protect us by thy might, great God our King.

The Great Thanksgiving Eucharistic Prayer 2

Enriching Our Worship

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant We praise you and we bless you, holy and gracious God, source of abundant life. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Sung by all.

Richard Proulx

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

Please kneel as you are able.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself but we did not heed his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ, and make us the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Stephen, the Blessed Virgin Mary, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Prayer Book, page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

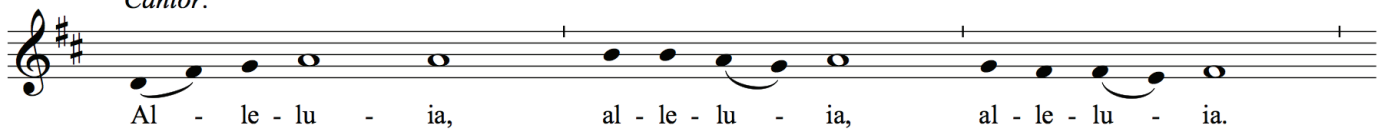
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

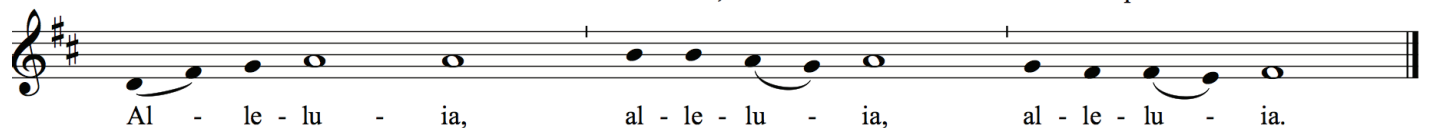
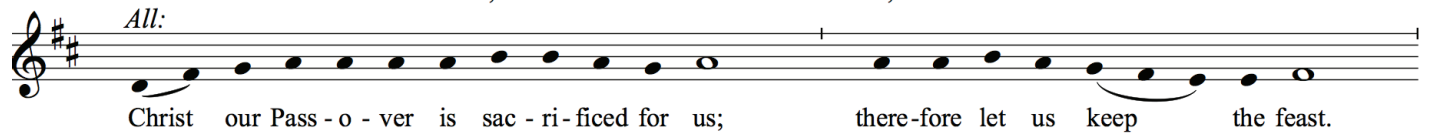
The Celebrant breaks the consecrated bread. A period of silence is kept.

David Hurd

Cantor:



All:



Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

At the Communion of the People

All are welcome to receive Communion at the chancel steps or in one of the side chapels (kneeling or standing). Please feel free to receive Communion at any of the three locations. If the line is long in the center aisle, we invite you to make your way to a side chapel. If you would like a gluten-free wafer, please tell the minister.

Music at Communion

Hymn 608 Eternal Father, strong to save

Sung by all, seated.

Melita

Hymn 671 Amazing Grace! how sweet the sound

Sung by all, seated.

New Britain

After Communion, the Celebrant says

Let us pray. *Please kneel.*

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Prayer Book, page 365

The Blessing

The Celebrant blesses the people.

Hymn 719 O beautiful for spacious skies *Sung by all, standing.*

Materna

Dismissal

Prayer Book, page 366

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Closing Voluntary Trumpet Tune in A Major

David N. Johnson



Memorials

The flowers are given to the Glory of God and in loving memory of Frederic A. Fay by his family.

Participants

CELEBRANT: The Rev. John Jenkins; DEACON: The Rev. Cate Anthony; PREACHER: The Rev. Will Stanley; READER/
INTERCESSOR: Sharon Machrone; LAY EUCHARISTIC MINISTER: Allison Seay; VERGER: Beth Smith; MUSICIANS: St.
Stephen's Choir, Chris Edwards, *director*; Greg Vick, *organ*

The Parish Prayer List

Chris Abbot, Burns Ackerly, William Angus, Sr., Lucja Aniol, Anne Arrington, Beth Avery, Robert Baker, Jennifer Ryan Ball, Lash Barksdale, Sandra Barnthouse, Mary Holly Bigelow, Randy Berrios, Lewis Best, *Hannah and Zachary Bevis*, Ellen Blackburn, Liz Brengel, Joe Broadhurst, Turner Bruneau, Charles Bryan, Andrew Bryant, Nancy Burns, Bill Bynum, Percy Cochran, Stephanie and Ron Coleman and family, Caswell Cooke, Mary Cooke, Nancy Davis, Virginia Davis, Hoyt Ellis, Silas Generelly, George Ginn, Judy Halsey, Rodger Hardy, Pat Harp, Emily Hart, Pat Hartsock, Lolly Hetherington, Bob Hines, Tom Hodges, Carol Cooke Holland, Virginia Hopper, Mary Hunter and Chuck Townsend, Champ Johnson, Ann O. Jones, *Amy Youngblood Karnolt*, Donna Kessler, Gail Kirby, Marilyn Kirkpatrick, Judy Knauf, Caleb Lambert, *Helen Lewis*, Ashley McFadden, Susan Minyard, Anne Natoli, Caroline Hughes Neal, Tolar Nolley, Lea O'Sullivan, Anne Owens, Gail Mayo Paredes, Ruth Partlow, Chrissie Payne, Brooke Pettitt, Jim and Sarah Cooke Picton, Wilde Poole and family, Ray Robertson, Linda Robinson, Paul Roper, Rosalia Ross, Jon Schmidt, Gordon Schmidt, Josie Schmidt, Jane Settle, T. Logan Scott, Mary Frances Siersema, Josh Spain, Reilly Starr, Graden Stewart, William Stewart, Lucy Stockdell, Arnold Strulson, Mary Taylor Walsh and Samuel Taylor Sosnowski, LaSheka Thomas, Carol Todd, Mark Trawizki, Durwood Usry, *continued*

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Peter Von Szilassy, Donny White, Calvin Winn, Gene Wrenne, Peggy Wright, Karen Young, Alex, Anthony and family, Christen, Colin and Allison, Dan, John, Martin, Paul, Stephen, Taylor, Tonya. **For those expecting a child**, especially Tylar and Adam Hoying, Paul Willson and Maggie Hunter, Jeff and Kate Willson Donowitz, Allison Seay and Joshua Epley, Jenny and Lee Speight, and Brent and Jenny te Velde. **For all the blessings of this life**, including the birth of *Adelaide Felcity Mullery to Jessica and Daniel Mullery*. **For those who have died**, including *James Sidney Watkinson, Rachel Cadenhead, and Margaret Thistle*. **For our missionaries**, Heidi Schmidt and Monica Vega, serving in Argentina. **In the Anglican Cycle of Prayer**, we pray for *the Anglican Church of Papua New Guinea*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For ReWork Richmond. For peace and reconciliation** in Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** *Cooper Murphy*, Captain David G. Shuford, Jr., USMC, and MASN Ian M. Witschey. *Names in italics were added to the prayer list this week.*

In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email the Rev. Cate Anthony at canthony@ststephensrva.org.

Announcements

Sunday Community Supper and Compline return this evening!

This evening two offerings—both of which have been sorely missed—return. Immediately after the conclusion of the Celtic service, the **Sunday Community Supper** will be held on the lawn outside the church (weather permitting). This donation-based supper is a wonderful opportunity to catch up with old friends and meet people you may not already know. All are welcome, regardless of whether you are a member of St. Stephen's, or whether you've attended the Celtic service.

We are seeking volunteers to help prepare suppers for future weeks. You do not need to commit to every week! Perhaps you and your family, or your Emmaus group, or a group of friends would like to volunteer. You may also volunteer individually. Please contact Stan Barnett, sbarnett@ststephensRVA.org to learn more or offer help.

Also this evening, we will resume the **8 p.m. Compline service**. This half-hour service takes place in the church, lit entirely by candles. "Sanctuary," our mixed *a cappella* choir, sings the entire service. You simply sit in a pew and to listen and pray silently. It is an exquisite, serene service that we have missed.

Masks no longer mandated for those who are fully vaccinated

If you have been fully vaccinated, you may now choose whether to wear a mask when you are at St. Stephen's for worship or other offerings. While we certainly encourage those who wish to wear masks to continue to do so, it will no longer be a requirement except for those who have not been vaccinated. Public health data indicate that the number of new cases in Richmond has reached a low enough threshold, and the number of people in our community who have been fully vaccinated, that we are comfortable lifting this mandate. **If you have not been fully vaccinated, please do continue to wear a mask when you are indoors at St. Stephen's.** For more information, visit ststephensRVA.org/latestnews.

Parish office and café closed tomorrow

The parish office will be closed on Monday, July 5, in observance of Independence Day. While the food pantry will not operate that day, we provided additional food to our pantry guests last week to help bridge the gap until we welcome them back on Monday, July 12.

The Café @ St. Stephen's will also be closed on Monday, and there will be no service of Morning Prayer.

Regular hours resume Tuesday, July 6.